

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 13-19-130-010-0000

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Loan No.: 3011898966

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto U.S. Bank Trust, N.A., as Trustee for LSF9 Master Participation Trust, (herein "Assignee"), whose address is 2711 N Haskell Ave, Suite 1700, Dallas, TX 75204, a certain Mortgage dated December 15, 2006 and recorded on December 27, 2006, made and executed by J MERCED ESTALA A/K/A MERCED ESTALA AND PETRA ESTALA to and in favor of WASHINGTON MUTUAL BANK, FA, upon the following described property situated in COOK County, State of Illinois:  
Property Address: 3625 N NORDICA AVENUE, CHICAGO, IL 60634

THE SOUTH 1/4 OF LOT 8 IN BLOCK 13 IN W.F. KAISER AND COMPANY ADDISON HEIGHTS SUBDIVISION OF SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.L.N. 13-19-130-010

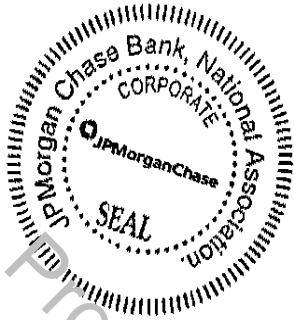
such Mortgage having been given to secure payment of Two Hundred Eighty One Thousand Two Hundred Fifty and 00/100ths (\$281,250.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0636141012), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 1-12-15.



Assignor:  
JPMorgan Chase Bank, National Association

By: [Signature]

*LaKandra F. Williams*

Its: VICE PRESIDENT

### ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 12 day of Jan 2015, before me appeared LaKandra F. Williams, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that LaKandra F. Williams acknowledged the instrument to be the free act and deed of the said entity.

*Y. K. Wilson*  
Notary Public #064399  
Ouachita Parish, LA  
Lifetime Commission

[Signature]  
Signature of Person Taking Acknowledgment

**Y. K. WILSON**

Printed Name

**NOTARY PUBLIC**

Title or Rank

Serial Number, if any: NA

(Seal)



\* 1 - 2 0 2 8 3 3 \*



\* 3 0 1 1 8 9 8 9 6 6 \*