

Prepared by:

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When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **SARAH HOOD** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC.**, dated **02/27/2014** and recorded on **03/13/2014**, in Book **N/A**, at Page **N/A**, and/or Document **1407242091** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **16-01-409-061-1003**
Property Address: **2646 W CORTEZ ST #3 CHICAGO, IL 60622**

Witness the due execution hereof by the owner and holder of said mortgage on 03/11/2015.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Donna Acree

Donna Acree
Vice President

State of LA }
Parish of Ouachita }

On **03/11/2015**, before me appeared **Donna Acree**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown

Ira D Brown - 16206, Notary Public
Lifetime Commission



Loan No.: 1174078360

MIN: **100120002000674191**
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

LOAN NUMBER: 1174078360

EXHIBIT A

PARCEL 1: UNIT NUMBER 3 IN THE 2646 W. CORTIZ CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 27 IN BLOCK 4 IN WAIRISS SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 23, 2005 AS DOCUMENT NUMBER 0532727010; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3 AND STORAGE SPACE S3 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE PLAT OF SURVEY RECORDED NOVEMBER 23, 2005 AS DOCUMENT 0532727010, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office