After recording please mail to: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 13750 OMEGA ROAD DALLAS, TX 75244-4505

This instrument was prepared by: PEIRSONPATTERSON, LLP 13750 OMEGA ROAD DALLAS, TX 75244-4505

Permanent Index Number: 12-28-410-024-0000

Loan No.: 0020503876

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, seil, assign, transfer and convey, unto U.S. Bank Trust, N.A., as Trustee for LSF9 Master Participation Trust, (herein "Assignee"), whose address is 2711 N Haskell Ave, Suite 1700, Dallas, TX 75204, a certain Mortgage dated July 2, 2005 and recorded on July 15, 2005, made and executed by ANGEL RIVERA, MARIA D RIVERA, MIGUEL PIVERA AND JOSEPHINE RIVERA to and in favor of CHASE BANK USA, N.A., upon the following described property situated in COOK County, State of Illinois: Property Address: 2435 ELDER LN N, FRANKLI N PARK, IL 60131

LOT 14 IN BLOCK 12 IN WESTBROOK UNIT NUMBER 6, BEING MILLS AND SONS'S SUBDIVISION IN THE EAST 1/2 OF SECTION 28, TOWNSHIP 47 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

COMMONLY KNOWN AS: 2435 N. ELDER LANE, FRANKLIN PARY, JZ 60131

PIN: 12-28-410-024

such Mortgage having been given to secure payment of Two Hundred Sixteen Thousand Seven Hundred Fifty and 00/100ths (\$216,750.00), which Mortgage is of record in Book, Volume or Liber No. N A, a Page N/A (or as No. 0519627039), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W3015

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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/22/2014.

	Assignor: JPMorgan Chase Bank, National Association
Bank, National Bank,	By:
O SEAL SOLL	Kewanna McFarland  Its: White President
STAL;	Its: The President
All Manual Continues	ACKNOWLEDGMENT
State of Louisians	. § §
Parish of <b>Ouachita</b> On this <u>210</u> day  **Rewanna McFarlind**	of Secretary 2014, before me appeared to me personally known, who, being by
me duly sworn (or affirmed) did say that ne Bank, National Association, and that the set the instrument was signed and sealed on be a comma McFarland	
free act and deed of the said entity.	A A
Y.K.Wilson Notary Public #064399 Ouachita Parish, LA Lifetime Commission	Signature of Person Taking Acknowledgment  Signature of Person Taking Acknowledgment  Wilson  Printed Name  Notory Public
(Seal)	Title or Rank Serial Number, if any:

Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W3015

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