When Recorded Mail To: Green Tree Servicing LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 62245499

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by MANUEL MANCILLA AND TIFFANY ZAPATA-MANCILLA to UNIVERSAL BANCORP, LTD bearing the date 07/14/2006 and recorded in the office of the Recorder or Registrar of Titles of COCK County, in the State of Illinois, in Book, Page, or as Document #0623420062.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of

COOK, State of Illinois as follows, to wit:

LOT 30 AND LOT 31 (EXCEPT THE WEST 10 FEET THEREOF) IN BLOCK 2, IN TURNER, HULBERT AND MORGAN'S SUBDIVISION OF BLOCK 4 (EX CEP | THE NORTH 33 FEET THEREOF) AND OF THE NORTH 5 CHAINS OF BLOCKS 5 AND 6 IN LURTON'S SUBDIVISION OF THAT PART LYING NORTH OF ARCHER ROAD, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 19-01-111-032-0000

Property is commonly known as: 2818 W 40TH PL, CHICAGC, IL 50632-0000.

Dated this 05th day of March in the year 2015 GREEN TREE SERVICING LLC

SAMANTHA COBB

VICE PRESIDENT

JUNET CLOUTE All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

DOCR T0415031016 [C-1] ERCNIL1

\*D0009599227\*

1507156179 Page: 2 of 2

## **UNOFFICIAL COPY**

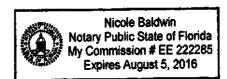
Loan #: 62245499

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 05th day of March in the year 2015, by Samantha Cobb as VICE PRESIDENT of GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN NOTARY PUBLIC

**COMM EXPIRES: 02/95/2016** 



Document Prepared By: E.Lai co NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 25718080 \_@ DOCR T0415031016 [C-1] ERCNIL1



