Prepared by and After Recording Return to: Elizabeth Shortley Bluegreen Corporation – Mortgage Funding 4960 Conference Way North, Suite 100 Boca Raton, FL 33431

ASSIGNMENT OF MORTGAGE (Timeshare Interests)

PIN: 17-16-245-009 (10)

Legal Description: Section 16, Township 39N, Range 14, Lot 26

Subdivision: The Blake Timeshare

FOR VALUABLE CONSIDERATION, intending to be legally bound hereby, PACIFIC WESTERN BANK (SUCCESSOR BY MERGER TO CAFITAL SOURCE BANK), a California industrial bank, having an office at 5404 Wisconsin Avenue, 2nd Floor, Chevy Chase Maryland 20815 ("Assignor") and hereby collaterally assigns transfers to BLUEGREEN CORPORATION, a Florida Carroration having an office at 4960 Conference Way North, Suite 100, Boca Raton, Florida 33431 ("Assignee"), all of Assignor's interest in, to and under those Mortgages described on Exhibit "A" attached hereto, recorded in the applicable county is referenced in Exhibit "A" attached hereto, together with the Notes secured by such Mortgages, all other documents exercised and delivered in connection with such Mortgages and Notes, including the other Consumer Documents, as such terms are connected in that certain Receivables Loan Agreement dated as of September 20, 2011, and the monies due and to become due on account of such Mortgages, Notes, Consumer Documents and other documents, and all rights accrued or to accrue under such Mortgages, Notes, Consumer Documents and other documents.

IN WITNESS WHEREOF, Assignor has executed this Assignment, effective as of March 22015

PACIFIC WESTEF, BANK, successor-in-interest to CAPITALSOURCE BANK, a California industrial bank

By:___ Name:

ame: Jason

Name:

SVP, Managing Director

Witness Julie Le

STATE OF

MARYLAND

)):SS

COUNTY OF MONTGOMERY)

On this <u>2nd</u> day of, <u>Mayon</u>, 2015, personally appeared before me, a Notary Public, <u>Jason Schwart</u>, personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument, who acknowledged to me that he or she is the <u>SW Managing Director</u> of PACIFIC WESTERN BANK, successor by merger to CapitalSource Bank, a California industrial bank, and that he or she, as such officer, being authorized to do so, executed the foregoing instrument on behalf of the bank for purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

WANDA Y THOMAS NOTARY PUBLIC PRINCE GEORGE'S COUNTY

ry COMMISSION EXPIRES 5/30/16

Ulanda Y Shorner Notary Public

(AFFIX NOTARIAL SELLY) COM

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0/CO04	VACATION TRUST INC	VACATION TRUST INC	VACATION TRUST INC	VACATION TRUST INC	VACATION TRUST INC	VACATION TRUST INC	VACATION TRUST INC	MORTGAGOR
	559187	558870	558159	556135	549039	547857	547637	LOAN#
	20140217	558870 20140217 SCHOON	558159 20131231 KRUGER	556135 20131231 RUSSELL	549039 20131002 MILLER	20130922 DAVIS	547637 20130921 HYDEN	OPEN DATE
	559187 20140217 RICHARDSON	SCHOON	KRUGER	RUSSELL	MILLER	DAVIS	HYDEN	LAST NAME
	MARY	LANCE	KENNETH	CHRISTOPHER	WANDA	LACHERYL	BRETT	FIRST NAME
	THE BLAKE TIMECHARE FLAN	THE BLAKE TIMESHARE HEAN	THE BLAKE TIMESHARE F. AN	THE BLAKE TIMESHARE PLAN COOK	THE BLAKE TIMESHARE PLAN	THE BLAKE TIMESHARE PLAN	THE BLAKE TIMESHARE PLAN	SUBDIVISION
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	\$10,740.00	\$ 8,910.00	\$ 5,638.50	\$19,331.77	\$ 7,050.00	\$ 5,732.00 20131231 1336522115	\$ 6,448.47	STATE CHI S AMT
	20140408	20140401	20140401		20131231	20131231		REC DATE
	\$10,740.00 20140408 1409839097	20140401 1409116066	5,638.50 20140401 1409116026	20140219 1405041135	20131231 1336522045	1336522115	20131231 1336522067	DOC

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LEGAL DESCRIPTION

PARCEL 1:

THE NORTH ½ OF LOT 27 (EXCEPT THAT PART TAKEN FOR STREET) IN BLOCK 124 IN THE SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH ½ OF LOT 27 40 D ALL OF LOT 28 AND THE NORTH 10 FEET OF LOT 29 (EXCEPT THAT PART TAKEN FOR STREET) IN SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOW 95HIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 6 (EXCEPT THAT PART TAKEN FOR STREET) IN K. "IGHTS SYBDIVISION OF LOTS 30, 31 AND 32 IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 4:

THE SOUTH 30 FEET OF LOT 29 IN OGDEN'S SUBDIVISION OF BLOCK 124 AT OKESAID (EXCEPT PARTS FROM BOTH TRACTS TAKEN FOR OPENING DEARBORN STREET), IN COOK COUNTY, ILLINO'S

PARCEL 5:

LOTS 25 AND 26 (EXCEPT THE EAST 35 FEET OF LOT 25 TAKEN FOR CONGRESS STREET) IN O GDE I'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.