When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0106816754

## SATISFACTION OF MORTGAGE

The undersigned declares (nat it is the present owner of a Mortgage made by ALAN KAVALAUSKAS AND ANN STEFES-KAVALAUSKAS to WELLS FARGO BANK, N.A. bearing the date 06/30/2009 and recorded in the office of the Recorder or Registrar of Titles of COCK County, in the State of Illinois, in Book, Page, or as Document #919004076.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK. State of Illinois as follows, to wit:

COOK, State of Illinois as follows, to wit:

SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: LOT 21 IN MANIERRE'S
SUBDIVISION OF LOT 1 IN BLOCK 21 IN CANAL TRUSTEE'S SUBDIVISION OF SOUTH FRACTIONAL OF SECTION
29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 17-29-317-011-0000

Property is commonly known as: 2629 S FARRELL ST, CLCAGO, IL 60608.

Dated this 11th day of March in the year 2015 WELLS FARGO BANK, N.A.

AMANDA IONES

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 25777732 -@ DOCR T1115030414 [C-1] ERCNIL1

JUNE C

\*D0009653830\*

1507156196 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan #: 0106816754

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 11th day of March in the year 2015, by Amanda Jones as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ELIZABETH A. MUSTARD - NOTARY PUBLIC

**COMM EXPIRES: 08/27/2015** 

Elizabeth A. Mustard Notary Public State of Florida My Commission # EE 088429 Expires August 27, 2015

Bonded Thru Notary Public Underwriters

Document Prepared By: E.Lance NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

DOCR T1115030414 [C-1] ERCNIL1

County Clark's Office