Doc#. 1507156105 fee: \$50.00 UNOFFIC Ade: 03/12/2015 09:00 AM Pg: 1 of 1 *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from KOSOVKA CONNIE GAJIC AND RAJKO R GAJIC to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE PRIVATEBANK AND TRUST COMPANY, dated 05/12/2014 and recorded on 06/03/2014, in Book N/A, at Page N/A, and/or Document 1415457\\(\frac{1}{2}\)3 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 10 IN STOLTZERS'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 09-36-100-025-0000

Property Address: 222 BERRY PKWY PARK RIDGE, IL 60063

Witness the due execution hereof by the owner and holder of said mor gage on 03/11/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

arcola Freeman

Arcola Freeman Vice President

State of LA Parish of Quachita

-16/4's Office On 03/11/2015, before me appeared Arcola Freeman, to me personally known, who did say that he vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A. Chunn - 64479, Notary Public

Bridge 4. Chuns

Lifetime Commission

Loan No.: 1158998152

MIN: 100794400000192161

MERS Phone (if applicable): 1-888-679-6377