

# UNOFFICIAL COPY

Doc#: 1507157034 fee: \$52.00  
Date: 03/12/2015 08:12 AM Pg: 1 of 3  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared By: Rani Cherukuri  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:  
Indecomm Global Services  
1260 Energy Lane  
St. Paul, MN 55108

## Satisfaction of Mortgage

Date: **March 10, 2015**  
MIN: **100020071224473731**  
MERS Phone: 1-888-679-6377

Loan#: **7122447373**  
Invoice#: **E2659055**  
CostCenter#: **BL**  
Package#: **79781199**  
Document#: **5183405**

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of Delaware executed by **CARMEN NIEVES** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)**, as nominee for **Charles Schwab Bank**, its successors and assigns, whose address is **P.O. Box 2026, Flint MI 48501-2026** MORTGAGEE, dated **September 20, 2011** and filed for record **October 3, 2011** as Document Number **1127617000** for Loan Amount of **\$221100.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: **14-30-118-030-1012**

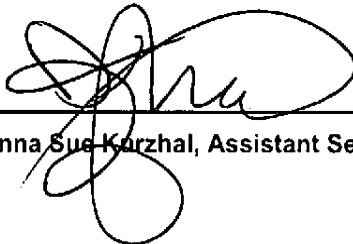
**\*\*See Attached Exhibit A for Legal Description**

**PROPERTY ADDRESS: 2801 OAKLEY AVENUE, UNIT 204 CHICAGO, Illinois 60618**

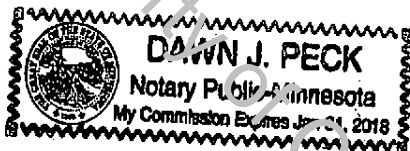
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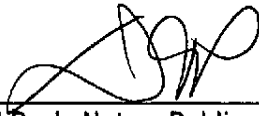
STATE OF Minnesota )  
COUNTY Ramsey ) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC (MERS), as nominee for Charles Schwab Bank , its  
successors and assigns

By   
\_\_\_\_\_  
Donna Sue Kurzhall, Assistant Secretary

On March 10, 2015 before me, the undersigned, a Notary Public in and for said State personally appeared Donna Sue Kurzhall the Assistant Secretary , of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for Charles Schwab Bank, its successors and assigns, who resides at P.O. Box 2026, Flint MI 48501-2026 , personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



  
\_\_\_\_\_  
Dawn J Peck, Notary Public  
My Commission Expires: January 31, 2018

MIN: 100020071224473731

MERS Phone: 1-866-679-6377

Robert Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED PROPERTY:

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, BEING HEREINAFTER LEGALLY DESCRIBED

PARCEL 1:

UNIT 204 IN THE HOMES OF RIVERSEDGE CONDOMINIUMS #1, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

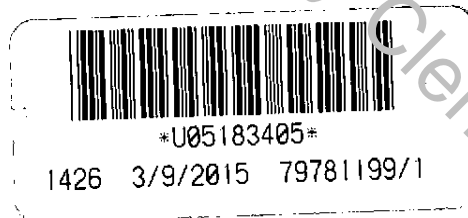
THE NORTH 93 FEET OF THE SOUTH 96.00 FEET OF LOTS 12, 13, 14, 15, 16 AND 17 (EXCEPTING THEREFROM THE EAST 3.92 FEET OF SAID LOT 17) TAKEN AS A SINGLE TRACT, IN BLOCK 7 IN CLYBOURN AVENUE ADDITION TO LAKEVIEW IN CHICAGO IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0620732025, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-9, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0620732025.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.



CLERK OF COOK COUNTY Clerk's Office