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Doc#: 1507113000 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/12/2015 08:28 AM Pg: 1 of 3



"THE SIGNATURES OF THE PARTIES EXECUTING THIS DOCUMENT ARE COPIES AND ARE NOT CRIGINAL SIGNATURES."

[Space Above Reserved for Recorder]

Document Prepared by and after Recording Return to:

Michael L. Helt Michael L. Helt, P.C. 1609 NW Rust Road Grain Valley, MO 64029

P.I.N. 12-33-221-002-0000

RELEASE OF COLLATERAL SECURITY

KNOW ALL MEN BY THESE PRESENTS, that on this ______ day of March, 2015, LIFT LINE PARTNERS, LLC, a Connecticut limited liability company, 55 N Water Street, Suite 3, South Norwalk, Connecticut 06854, Grantor, does hereby release and reassign to NANCY SOBERANIS and JOSE SOBERANIS, wife and husband, Grance, all right, title and interest acquired through assignment or pledge of the following Collateral Scenary:

Assignment of Leases and Rents dated May 27, 2014 executed by Nancy Soberanis and Joes Soberanis, wife and husband, as grantor, which was recorded in the office of the Recorder of Deeds of Cook County, Initios on June 5, 2014 as Document No. 1415641073:

such Assignment of Leases and Rents describing certain real property therein as:

See Exhibit "A" attached hereto.

Grantor further authorizes such release and reassignment to be entered or recorded upon any file or record.



CCRD REVIEWER

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IN WITNESS WHEREOF, This instrument has been executed the day and year first above written.

LIFT LINE PARTNERS, LLC, a Connecticut limited liability company

By: Travis C. Taylor, Manager

STATE OF CONNECTICUT

] ss.
COUNTY OF FAIRPIELD

IN WITNESS WHEREOF, I have here unto set my hand and affixed my official seal at my office the day and year last above written.

NOTARY PUBLIC

My Commission expires:

Amanda Calo vrese
Notary Public-Connecticut
My Commission ExpireOctober 31, 2015

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Exhibit "A"

LOT 2 IN BLOCK 10 IN FULLERTON GARDENS OF THE EAST ½ OF THE NORTH EAST ¼ OF SECTION 33, AND THE SOUTH ½ OF THE SOUTH ½ OF THE SOUTH EAST ¼ OF THE SOUTH EAST ¼ OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

