



Doc#: 1507115004 Fee: \$48.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/12/2015 08:47 AM Pg: 1 of 5

This Document Prepared By:

Potestivo & Associates, PC
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Chicago, IL 60606

After Recording Return To:

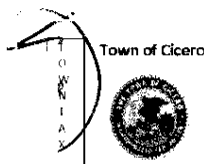
Rosalba Del Real
159 Azalea Cir
Romeoville, IL 60446

SPECIAL WARRANTY DEED

THIS INDENTURE made this 14th day of January, 2015, between **MRF Illinois One, LLC**, whose mailing address is **C/O Ocwen Loan Servicing, LLC, 1661 Worthington Rd. Suite 100, West Palm Beach, FL 33409** hereinafter ("Grantor"), and **Rosalba Del Real – A single person**, whose mailing address is **159 Azalea Cir, Romeoville, IL 60446** (hereinafter, [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of Sixty-Eight Thousand Dollars (\$68,000.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does GRANT, BARGAIN AND SELL unto the Grantees, and to their heirs and assigns, FOREVER, the real property situated in the County of **Cook** and State of Illinois and more particularly described on Exhibit A and known as **5321 W 30th Pl, Cicero, IL 60804**.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all matters set forth on Exhibit B.

REAL ESTATE TRANSFER TAX		09-Mar-2015
	COUNTY:	34.00
	ILLINOIS:	68.00
	TOTAL:	102.00



Address: 5321 W 30TH PL	Real Estate Transfer Tax
Date: 01/14/2015	\$680.00
Stamp #: 2015-611	Payment Type: Check
By: koston	Compliance #: 2014-VLKRYG6H

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Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Executed by the undersigned on January 14, 2015:

GRANTOR:

MRF Illinois One, LLC

By: Mark Stufft

By: Ocwen Loan Servicing, LLC, as Attorney-In-Fact

Name: Mark Stufft

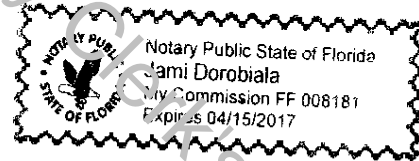
Title: Contract Management Coordinator

STATE OF Florida)
) SS
COUNTY OF Palm Beach)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mark Stufft, personally known to me to be the Contract Management Coordinator of **Ocwen Loan Servicing, LLC, as Attorney-In-Fact for MRF Illinois One, LLC** and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this 14 day in person and acknowledged that as such Contract Management Coordinator **(HE)** [SHE] signed and delivered the instrument as **(HIS)** [HER] free and voluntary act, and as the free and voluntary act and deed of said Contract Management Coordinator, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14th day of January, 2015

Commission expires 2/1/15, 2015
Notary Public Jami Dorobiala



SEND SUBSEQUENT TAX BILLS TO:
Rosalba Del Real
159 Azalea Cir
Romeoville, IL 60446

POA recorded on June 25, 2014 as Instrument No: 1417617025

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Exhibit A
Legal Description

LOT 11 IN BLOCK 5 IN HAWTHORNE SQUARE SUBDIVISION OF BLOCKS 3, 4, 5, 6, 8 AND 9 IN THE SUBDIVISION OF THAT PART OF THE EAST $\frac{3}{4}$ OF THE WEST $\frac{1}{2}$ SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER OF OGDEN AVENUE IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 16-28-311-009-0000

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Exhibit B

Permitted Encumbrances

1. The lien of taxes and assessments for the current year and subsequent years;
2. Matters that would be shown by an accurate survey and inspection of the property;
3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
5. All roads and legal highways;
6. Rights of parties in possession (if any); and
7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the property.

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