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Doc#: 1507119042 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/12/2015 10:20 AM Pg: 1 of 3

095218993051
130366812560

MAIL TO:
Malgorzata Puchacz
502 W Huntington Commons #141
Mt Prospect IL 60056
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

1/2 T134236872 10/2/2

THIS INDENTURE, made this 2 day of January, 2015., between **Fannie Mae a/k/a Federal National Mortgage Association (P.O. Box 650043, Dallas, TX 75265-0043)**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Malgorzata Puchacz (3122 N Linder Ave, Chicago, IL 60641)**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **08-14-401-080-1010**


PROPERTY ADDRESS(ES): **502 West Huntington Commons Road Unit 141, Mount Prospect, IL, 60056**

Attorneys' Title Guaranty Fund, Inc.
1 S. Wacker Dr., STE 2400
Chicago, IL 60606-4650
Attn: Search Department

CCRD REVIEWER PL

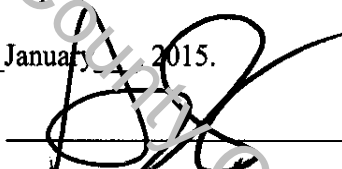
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Fannie Mae a/k/a Federal National Mortgage Association


By: Pierce & Associates, P.C.
As Attorney in Fact
Eddy Copot

STATE OF IL)
) SS
COUNTY OF COOK)

I, Amanda K. Griffin the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Eddy Copot, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

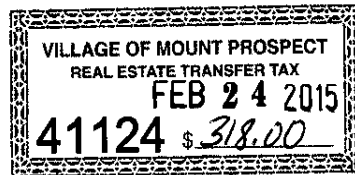
Signed or attested before me on 12 day of January, 2015.

NOTARY PUBLIC



My commission expires 6/20/2018

This Instrument was prepared by
Amanda Griffin/PIERCE & ASSOCIATES, P.C.,
1 North Dearborn, Suite 1300, Chicago, IL 60602



PLEASE SEND SUBSEQUENT TAX BILLS TO:
Melgorate Pucher
502 W. Huntington Commons #141
MT Prospect, IL 60056



REAL ESTATE TRANSFER TAX		12-Mar-2015
	COUNTY:	52.75
	ILLINOIS:	105.50
	TOTAL:	158.25

08-14-401-080-1010 | 20150101656020 | 0-152-768-896

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EXHIBIT A

PARCEL 1: UNIT 141 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CONDOMINIUMS OF HUNTINGTON COMMONS APARTMENT HOMES SECTION NO. 2 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22924236, AS AMENDED, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE CONDOMINIUMS OF HUNTINGTON COMMONS HOMEOWNERS' ASSOCIATION RECORDED OCTOBER 2, 1973 AS DOCUMENT NO. 22493359, THE SUPPLEMENTAL DECLARATION RECORDED AS DOCUMENT NO. 22924234, THE TRUSTEE'S DEED RECORDED AUGUST 27, 1975 AS DOCUMENT NO. 23201998, THE DECLARATION OF EASEMENT RECORDED FEBRUARY 19, 1971 AS DOCUMENT NO. 21401332 AND REGISTERED AS DOCUMENT NO. T2543467, THE EASEMENT AGREEMENT AND GRANT RECORDED AUGUST 24, 1971 AS DOCUMENT NO. 21595957, AND THE AMENDMENT RECORDED MARCH 7, 1972 AS DOCUMENT NO. 21828994 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS

PROCESSED BY COOK County Clerk's Office