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RELEASE DEED ILLINOIS

DOCUMENT PREPARED BY AND WHEN RECORDED, RETURN TO:

JONIDA CELA-SHEFANI LOAN ADMINISTRATION FIRST SECURITY TRUST AND SAVINGS BANK 7315 W. GRAND AVENUE ELMWOOD PARK, IL 60707

300 LAT OX

Doc#: 1507129014 Fee: \$44.25

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/12/2015 10:30 AM Pg: 1 of 3

Doc#: 1410819772 Fee: \$42.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough

Cook County Recorder of Deeds

Date: 04/18/2014 04:21 PM Pg: 1 of 2

The above space for recorder's use only

KNOW ALL MEN BY THESE PRESENTS,

That Mark Johnson, Vice President Lending of First Security Trust & Savings Bank, of the County Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Jude Colosimo, married to Jackie L Colosimo, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever I may have acquired in, through, or by certain Mortgage, bearing date the 3rd day of June 2006, and recorded in the Recorder of Deeds Office of Cook County, in the State of Illinois, as Document Number 0619956089, to the premises therein described, situated in the Covaty of Cook, State of Illinois, follows to wit:

THE WESTERLY 100 FEET (AS MEASURED ALONG THE SOUTHERLY LINE) OF THE EASTFALY 300 FEET (AS MEASURED ALONG SAID SOUTHERLY LINE) OF THAT PART OF LOT 38 LYING WESTERLY OF THE WESTERLY LINE OF 78TH AVENUE, PRODUCED NORTHERLY IN VOLK BROTHERS SUBDIVISION OF LOT 1 IN E.A. CUMMIMGS AMD COMPANY'S RESUBDIVISION OF LOT 1 IN MONT CLARE HOME ADDITION, IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO THAT PART OF LOT 38 LYING WESTERLY OF THE WESTERLY LINE OF 79TH AVENUE, PRODUCED NORTHERLY IN VOLK BROTHERS SUBDIVISION OF LOT 1 IN A.E. CUMMINGS AND COMPANY'S RESUBDIVISION OF LOT 1 IN MONT CLARE HOME ADDITION, IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LYING EASTERLY OF A STRAIGHT LINE EXTENDING FROM A POINT IN THE SOUTHERLY LINE OF SAID LOT 38, 356 FEET WESTERLY OF THE INTERSECTION OF SAID SOUTHERLY LINE OF LOT 38 AND THE WESTERLY LINE OF SAID 79TH AVENUE PRODUCED NORTHERLY, TO A POINT IN THE NORTHERLY LINE OF SAID LOT 38, 355 FEET WESTERLY OF THE INTERSECTION OF SAID NORTHERLY LINE OF LOT 38 AND THE WESTERLY LINE OF SAID 79TH AVENUE, PRODUCED NORTHERLY, (EXCEPTION FROM SAID PARCEL THE EASTERLY 300 FE, AS MEASURED ALONG THE SOUTHER LINE THEREOF) IN COOK COUNTY, ILLINOIS,

 $\sigma oldsymbol{\omega}_{\mathrm{CM}} \sim 200$

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 12-25-316-121-0000 & 12-25-316-122-0000 Address(es) or premises: 7918R West Grand Ave, Elmwood Park, IL 60707

Witness my hand and seal this 11th day of	April, 2014.		
	March	\smile	
Ox		e President - Lending	-

STATE OF ILLINOIS
COUNTY OF COOK

I, Jonida Cela-Sherara a notary public in and for the said County, in the State Illineis aforesaid DO HEREBY CERTIFY that Mark Johnson personally) nown to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purp was therein set forth.

Given under my hand and official seal this 11th day of April 2013.

Jonida Cela-Shefani

Commission Expires 08/25/14

OFFICIAL SEAL

JONIDA CELA-SHEFANI

NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES AUG. 25, 2014

1507129014 Page: 3 of 3

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I CENTIFY IMAGE (1992) IS A TRUE AND COURTET COPY

OF DOCUMENT 1410819772

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RECORDS TO LICON COUNT