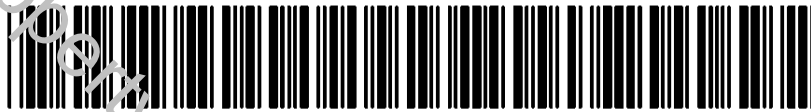


Return To:  
**CT LIEN SOLUTIONS**  
**PO BOX 29071**  
**GLENDALE , CA 91209-9071**  
**Phone #: 800-331-3282**  
**MERS SIS # 888-679-6377 MIN: 100226201111020038**  
**Email: iLienREDSupport@wolterskluwer.com**

Prepared by:  
**WINTRUST MORTGAGE (WINTRUST) 9700 W. Higgins Road**  
**Rosemont , IL 60018**

**ASSIGNMENT OF MORTGAGE**



For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is PO BOX 2026, FLINT, MI, 48501 , does hereby grant, sell, assign, transfer and convey, unto **NORTH SHORE COMMUNITY BANK & TRUST** , a corporation organized and existing under the laws of **Illinois** (herein "Assignee"), whose address is **720 12TH STREET, 1ST FLOOR, WILMETTE, IL, 60091** , a certain Mortgage dated **11/30/2011** , made and executed by **WARREN NISLEY AND ANDREA DEMERS, HUSBAND AND WIFE, AS JOINT TENANTS** , to and in favor of **Original Beneficiary: MERS AS NOMINEE FOR NORTH SHORE COMMUNITY BANK** upon the following described property situated in **Cook County Recorder** , State of Illinois:

Such Mortgage having been given to secure payment of **Seventy Two Thousand dollars and Zero cents ( \$72,000.00 )** (Include the Original Principal Amount) which Mortgage is of record in **Instrument No: 1204855016** of the **COOK COUNTY RECORDER** Records of **Cook County Recorder**, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under such Mortgage.

**THIS MORTGAGE HAS NOT BEEN ASSIGNED.**

**Description/Additional information: LOTS 22, 23 AND 24 (EXCEPT THE EAST 13 FEET) IN BLOCK 5 IN BROWN AND CULVER'S ADDITION TO EVANSTON, A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**Originally Recorded On: 02/17/2012**

**Parcel ID#: 10-13-421-029-0000**

**Property Address: 1623 GREENWOOD STREET, EVANSTON, IL, 60201**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

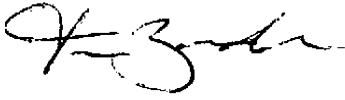
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/12/2015 .

**MERS AS NOMINEE FOR NORTH SHORE COMMUNITY BANK**  
(Assignor)

Electronic Signature

By: **KEVIN SCHULKE**  
Its: **Senior Vice President, Operations**

# UNOFFICIAL COPY



Electronic Signature

Witness **TERESA ZEPEDA**

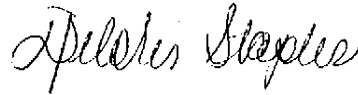


Electronic Signature

Witness **PHIL SAMPOGNA**

**STATE OF ILLINOIS, COOK COUNTY RECORDER**

On **March 12, 2015** before me, the undersigned, a notary public in and for said state, personally appeared **KEVIN SCHULKE, Senior vice President, Operations of MERS AS NOMINEE FOR NORTH SHORE COMMUNITY BANK** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Electronic Notarization

Notary Public **DELORIS STAPLES**

Commission Expires: 01/11/2019

