When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0371638727

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by DENEAN ADAMS to MORTGAGE ELECTRONIC REGISTRAT ON SYSTEMS, INC AS NOMINEE FOR AMERICAN STREET MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS bearing the date 07/01/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illir oir, in Book, Page, or as Document # 1019433050.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 20-23-119-047-1001

Property is commonly known as: 6532 S WOODLAWN A /F UNIT 1, CHICAGO, IL 60637.

Dated this 12th day of March in the year 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN STREET MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

AMANDA JONES

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 25780695 -@ 100588310060290898 MERS PHONE 1-888-679-6377 DOCR T121503(713 [C-2] ERCNIL1

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Loan #: 0371638727

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 12th day of March in the year 2015, by Amanda Jones as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN STREET MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ELIZABETH A. MUSTARD - NOTARY PUBLIC

COMM EXPIRES: 08/27/2015

Elizabeth A. Mustard Notary Public State of Florida My Commission # EE 088429 Expires August 27, 2015

Bonded Thru Notary Public Underwriters

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 25780695 -@ 100588310060290898 MERS PHONE 1-888-679-6377 DOCR T1215030713 [C-2] ERCNIL1

County Clark's Office

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Loan No: 0371638727

'EXHIBIT A'

PARCEL 1: UNIT 1 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 6532 S WOODLAWN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0733815112, AND CORRECTED BY 0734503134 IN THE SOUTH 1/2 OF LOT 7 IN BLOCK 1 OF WOODLAWN RIDGE SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR PARKING AND STORAGE PURPOSES AND TO PARKING SPACE NOS. P-1 AND STORAGE SPACE NOS. S-1, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMY, ILLINOIS.

