

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

ZACK CHADWICK
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

1000232506
LORELL C MARIN
PO Date: 02/12/2015

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100196399004798664 MERS PHONE: 1-888-679-6377



Doc#: 1507213051 Fee: \$42.00
RHSP Fee: \$9.00 RPAF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/13/2015 01:08 PM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

LORELL C MARIN, A MARRIED WOMAN

to GUARANTEED RATE, INC dated November 15, 2013 calling for the original principal sum of dollars
(\$417,000.00), and recorded in Mortgage Record, page and/or instrument # 1401033012, of the records in the
office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

1633 N OAKLEY AVE APT 1, CHICAGO IL - 60647
Tax Parcel No. 14-31-328-110-1001

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 23rd day of February, 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC
its successor and assigns

By

WENDY M HAIRE
Its ASSISTANT VICE PRESIDENT

S ✓
P B
C ✓
M ✓
SG ✓
E ✓
INT ✓
IL_REL

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1000232506

MERS # 100196399004798664 MERS PHONE: 1-888-679-6377

LORELL C MARIN

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 23rd day of February, 2015, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. ^{its successors and assigns}



Witness my hand and Notarial Seal

Notary Public
ZACK CHADWICK
My commission expires **8/29/2017**



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LORELL C MARIN

1000232506

PO Date: **02/12/2015**

EXHIBIT A

PARCEL 1: UNIT 1 IN THE 1633 N. OAKLEY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 29 IN BLOCK 1 IN W. T. JOHNSON'S SUBDIVISION OF THAT PART OF LOT 5 AND OF THE SOUTH 33 FEET OF LOT 3 OF ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08053229, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-1, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 08053229.