UNOFFICIAL COPY

Recording Requested By: WELLS FARGO BANK, N.A.

When Recorded Return To:

LAUREL JORGENSEN
WELLS FARGO HOME MORTGAGE
2701 WELLS FARGO WAY
MAC N9287-011
MINNEAPOLIS, MN 55467



Doc#: 1507217017 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/13/2015 11:08 AM Pg: 1 of 3

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois "HARO"

**The Mortgage is being re-recorded concurrently herewith

Date of Assignment: January 29th, 2015

Assignor: WELLS FARGO BANK, N.A. at HOME CAMPUS, DES MOINES, IA 50328

Assignee: U.S. BANK NATIONAL ASSOCIATION at 17500 ROCKSIDE ROAD, BEDFORD, OH 44146

Executed By: VANESSA HARO, A SINGLE PERSON To: WELLS FARGO BANK, N.A.

Date of Mortgage: 07/29/2014 Recorded: 08/22/2017 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.:

1423435047 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 27-20-302-108-0000

Property Address: 16419 FRANCIS CRT, ORLAND PARK, IL 60457

Legal: SEE LEGAL DESCRIPTION

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$150,500.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

WELLS FARGO BANK, N.A.

Jensuter Lotman
Vice President Loan Documentation

*LRJ*LRJWFEM*01/29/2015 07:29:00 AM* WFEM02WFEMA00000000000001289966* ILCOOK* ILSTATE_MORT_ASSIGN_ASSN **LRJWFEM*

SPSMSE

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF Minnesota COUNTY OF Dakota	•	•
personally known to me (or proved to is/are subscribed to the within instrum	Sandra Mae Parrish Jennifer Totman me on the basis of satisfactory evidence and acknowledged to me that he/s that by his/her/their signature on the incited, executed the instrument.	he/they executed the same in
WITNESS my hand and official seal, Sandra Mae Parrish Notary Expires: / /	NOTARY My Commis	A MAE PARRISH PUBLIC-MINNESOTA Sign Expires Jan. 31, 2015
1-51-20		(This area for notarial seal)
	N.A. OF COUNTY	

1507217017 Page: 3 of 3

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ATTORNEYS' TITLE GUARANTY FUND, INC.

LEGAL DESCRIPTION

Permanent Index Number: Property ID: 27-20-302-108-0000

Property Address:

16419 Francis Court Orland Park, IL 60467

Legal Description:

PARCEL 1: THAT PART OF LOT 7 IN ALPINE HEIGHTS TOWNHOMES P.U.D., BEING A SUBDIVISION IN SECTION 20, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS RECORDED AS DOCUMENT NO.94870642 ON OCTOBER 7, 1994 DESCRIBED AS FOLLOWS:

COMMENCING AT THE MORTHWEST CORNER OF LOT 7; THENCE SOUTH 00 DEGREES 00 MINUTES 02 SECONDS WEST, A DISTANCE OF 44.94 FEET; THENCE SOUTH 89 DEGREES, 59 MINUTES 58 SECONDS EAST, A DISTANCE OF 20.00 FEET TO A POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 59 MINUTES 58 SECONDS EAST, A DISTANCE OF 75.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 02 SECONDS WEST, A DISTANCE OF 30.00 FEET; THENCE NORTH 59 DEGREES 59 MINUTES 58 SECONDS WEST, A DISTANCE OF 75.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 02 SECONDS EAST, A DISTANCE OF 30.00 FEET TO THE POINT OF BEGINNING.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR ALPINE HEIGHTS TOWNHOMES HOMEOWNERS ASSOCIATION RECOMED OCTOBER 7, 1994 AS DOCUMENT 94870643, AS AMENDED FROM TIME TO TIME, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.