

# UNOFFICIAL COPY



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RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/13/2015 01:09 PM Pg: 1 of 6

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141	
B. E-MAIL CONTACT AT FILER (optional) CLS-CTLS_Glendale_Customer_Service@wolterskluwer.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 24459 - WINDSOR	
CT Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	46842416  ILIL FIXTURE

File with: Cook, IL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME FUNCTIONAL HEALTH, S.C.			
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
1c. MAILING ADDRESS 122 S MICHIGAN AVE., SUITE 1265		CITY CHICAGO	STATE POSTAL CODE COUNTRY IL 60603 USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME			
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
2c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME BRIDGEVIEW BANK GROUP			
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
3c. MAILING ADDRESS 7940 S HARLEM AVE		CITY BRIDGEVIEW	STATE POSTAL CODE COUNTRY IL 60435 USA

4. COLLATERAL: This financing statement covers the following collateral:  
 All inventory, equipment, accounts (including but not limited to all health-care insurance receivables), chattel paper, instruments (including but not limited to all promissory notes), letter-of-credit rights, letters of credit, documents, deposit accounts, investment property, money, other rights to payment and performance, and general intangibles (including but not limited to all software and all payment intangibles); all oil, gas and other minerals before extraction; all oil, gas, other minerals and accounts constituting as extracted collateral; all fixtures; all timber to be cut; all attachments, accessions, accessories, fittings, increases, tools, parts, repairs, supplies, and commingled goods relating to the foregoing property; and all additions, replacements of and substitutions for all or any part of the foregoing property; all insurance refunds relating to the foregoing property; all good will relating to the foregoing property; all records and data and embedded software relating to the foregoing property, and all equipment, inventory and software to utilize, create, maintain and process any such records and data on electronic media; and all supporting obligations relating to the foregoing property; all whether now existing or hereafter arising, whether now owned or hereafter acquired or whether now or hereafter subject to any rights in the foregoing property; and all products and proceeds (including but not limited to all insurance payments) of or relating to the foregoing property. The Loan secured by this lien was made under a United States Small Business Administration (SBA) nationwide program which uses tax dollars to assist small business owners. If the United States is seeking to enforce this document, then under SBA regulations: (a) When SBA is the holder of the Note, this document and all documents evidencing or securing this Loan will be construed in accordance with federal law. (b) Lender or SBA may use local or state procedures for purposes such as filing papers, recording documents, giving notice, foreclosing liens, and any other purposes. By using these procedures, SBA does not waive any federal immunity from local or state control, penalty, tax or liability. No Borrower or Guarantor may claim or assert against SBA any local or state law to deny any obligation of Borrower, or defend any claim of SBA with respect to this Loan. Any clause in this document requiring arbitration is not enforceable when SBA is the holder of the Note secured by this instrument.

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and Instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:  
 Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility  Agricultural Lien  Non-UCC

6b. Check only if applicable and check only one box:  
 INT

7. ALTERNATIVE DESIGNATION (if applicable):  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:  
46842416 MILLENNIUM PARK MEDICAL CENTER

**UNOFFICIAL COPY****UCC FINANCING STATEMENT ADDENDUM****FOLLOW INSTRUCTIONS**

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

FUNCTIONAL HEALTH, S.C.

OR 9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

**THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY**

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR 10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR 11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

122 S. MICHIGAN, L.L.C.  
CORPORATION TRUST CENTER 1209 ORANGE ST  
WILMINGTON, DE 19801

14. This FINANCING STATEMENT:

covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

16. Description of real estate:

Parcel ID:  
17-15-103-008-0000

FIXTURE FILING TO BE FILED IN THE REAL ESTATE RECORDS:

SOME OF THE COLLATERAL COVERED BY THIS STATEMENT IS OR MAY BECOME AFFIXED TO THE REAL PROPERTY.

PIN: 17-15-103-008-0000

COMMON ADDRESS:  
122 S MICHIGAN AVE., SUITE 1265  
[ See Exhibit for Real Estate ]

17. MISCELLANEOUS: 46842416-IL-31 24459 - WINDSOR ADVANTAGE, L BRIDGEVIEW BANK GROUP File with: Cook, IL MILLENNIUM PARK MEDICAL CENTER

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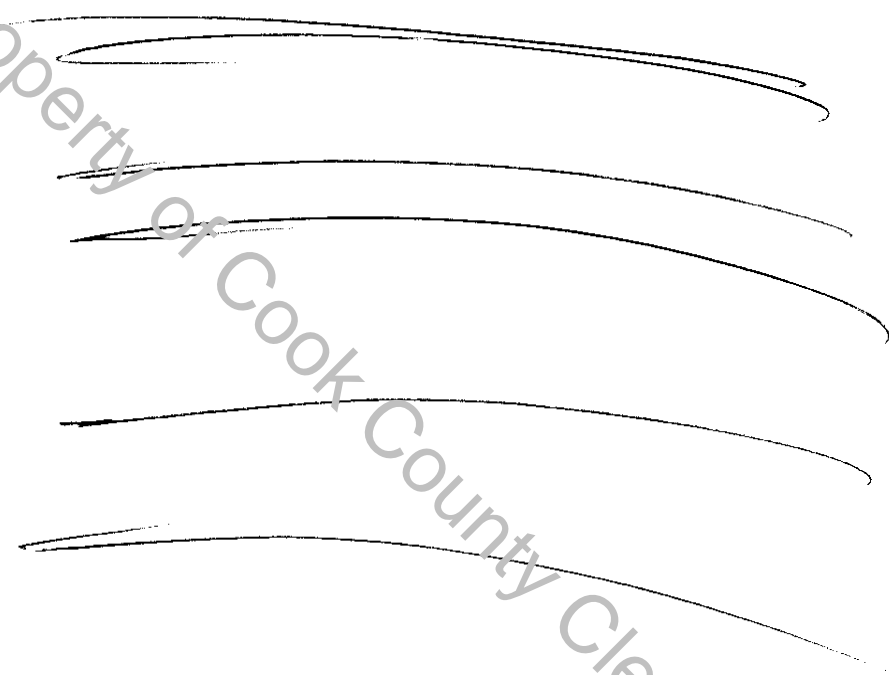
## Exhibit for Real Estate

16. Description of real estate:

Continued

CHICAGO, ILLINOIS 60603

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## EXHIBIT A

### LEGAL DESCRIPTION

THAT PART OF THE SOUTH HALF OF LOT 5 AND ALL OF LOTS 8 AND 9 (EXCEPT SO MUCH THEREOF AS HAS BEEN TAKEN FOR ALLEY), TAKEN AS A TRACT, ALL IN BLOCK 4 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +112.02 FEET CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +99.58 FEET CHICAGO CITY DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID TRACT; THENCE NORTH 90 DEGREES WEST ALONG THE SOUTH LINE THEREOF 171.84 FEET TO A WEST LINE THEREOF; THENCE NORTH 0 DEGREES 21 MINUTES 25 SECONDS EAST ALONG A WEST LINE OF SAID TRACT AND ITS NORTHERLY EXTENSION, 196.89 FEET TO THE NORTH LINE THEREOF; THENCE SOUTH 89 DEGREES 59 MINUTES 00 SECONDS EAST ALONG THE NORTH LINE OF SAID TRACT 171.80 FEET TO THE EAST LINE THEREOF; THENCE SOUTH 00 DEGREES 20 MINUTES 45 SECONDS WEST ALONG THE EAST LINE OF SAID TRACT 196.84 FEET TO THE POINT OF BEGINNING,

EXCEPT THEREFROM THAT PART THEREOF DESCRIBED AS (K - WEST ELEVATORS, FLOORS 2 THROUGH 7), (L- WEST ELEVATOR, FLOORS 2 THROUGH 7) AND (D1 - FREIGHT ELEVATOR) MORE PARTICULARLY DESCRIBED AS FOLLOWS:

(K - WEST ELEVATORS, FLOORS 2 THROUGH 7)

A PARCEL BEING PART OF THE SOUTH HALF OF LOT 5 AND ALL OF LOTS 8 AND 9 (EXCEPT SO MUCH THEREOF AS HAS BEEN TAKEN FOR ALLEY), TAKEN AS A TRACT, ALL IN BLOCK 4 IN FRACTIONAL SECTION 13 ADDITION TO CHICAGO, IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID PARCEL LYING BELOW 112.02 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE 33.43 FEET ABOVE CHICAGO CITY DATUM AND LYING WITHIN THE HORIZONTAL BOUNDARIES OF SAID PARCEL PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE NORTH LINE OF SAID TRACT 9.00 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH 89° 59' 00" EAST ALONG THE NORTH LINE OF SAID TRACT 40.74 FEET; THENCE SOUTH 00° 01' 00" WEST 14.85 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89° 11' 42" EAST 45.00 FEET; THENCE SOUTH 00° 48' 18" WEST 9.64 FEET; THENCE NORTH 89° 11' 42" WEST 45.00 FEET; THENCE NORTH 00° 48' 18" EAST 9.64 FEET TO THE POINT OF BEGINNING,

ALSO EXCEPTING,

(L - WEST ELEVATOR, FLOORS 2 THROUGH 7)

A PARCEL BEING PART OF THE SOUTH HALF OF LOT 5 AND ALL OF LOTS 8 AND 9 (EXCEPT SO MUCH THEREOF AS HAS BEEN TAKEN FOR ALLEY), TAKEN AS A TRACT,

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ALL IN BLOCK 4 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID PARCEL LYING BELOW 112.02 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE 33.43 FEET ABOVE CHICAGO CITY DATUM AND LYING WITHIN THE HORIZONTAL BOUNDARIES OF SAID PARCEL PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE NORTH LINE OF SAID TRACT 9.00 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH  $89^{\circ} 59' 00''$  EAST ALONG THE NORTH LINE OF SAID TRACT 93.24 FEET; THENCE SOUTH  $00^{\circ} 01' 00''$  WEST 15.57 FEET TO THE POINT OF BEGINNING; THENCE SOUTH  $89^{\circ} 11' 42''$  EAST 7.50 FEET; THENCE SOUTH  $00^{\circ} 48' 18''$  WEST 9.64 FEET; THENCE NORTH  $89^{\circ} 11' 42''$  WEST 7.50 FEET; THENCE NORTH  $00^{\circ} 48' 18''$  EAST 9.64 FEET TO THE POINT OF BEGINNING,

ALSO EXCEPTING,

(D1 - FREIGHT ELEVATOR)

A PARCEL BEING PART OF THE SOUTH HALF OF LOT 5 AND ALL OF LOTS 8 AND 9 (EXCEPT SO MUCH THEREOF AS HAS BEEN TAKEN FOR ALLEY), TAKEN AS A TRACT, ALL IN BLOCK 4 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID PARCEL LYING BELOW 292.21 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE 0.03 FEET ABOVE CHICAGO CITY DATUM AND LYING WITHIN THE HORIZONTAL BOUNDARIES OF SAID PARCEL PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE NORTH LINE OF SAID TRACT 9.00 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH  $00^{\circ} 21' 25''$  WEST 4.95 FEET; THENCE SOUTH  $89^{\circ} 42' 07''$  EAST 1.86 FEET; THENCE NORTH  $00^{\circ} 17' 53''$  EAST 1.25 FEET; THENCE SOUTH  $89^{\circ} 42' 07''$  EAST 0.78 FEET; THENCE NORTH  $00^{\circ} 17' 53''$  EAST 2.95 FEET; THENCE SOUTH  $89^{\circ} 42' 07''$  EAST 11.20 FEET; THENCE SOUTH  $00^{\circ} 17' 53''$  WEST 2.72 FEET; THENCE SOUTH  $89^{\circ} 42' 07''$  EAST 10.28 FEET; THENCE NORTH  $00^{\circ} 17' 53''$  EAST 1.60 FEET; THENCE SOUTH  $89^{\circ} 42' 07''$  EAST 6.98 FEET; THENCE SOUTH  $00^{\circ} 17' 53''$  WEST 0.70 FEET; THENCE SOUTH  $89^{\circ} 42' 07''$  EAST 2.31 FEET; THENCE NORTH  $00^{\circ} 17' 53''$  EAST 0.64 FEET; THENCE SOUTH  $89^{\circ} 42' 07''$  EAST 2.38 FEET; THENCE SOUTH  $00^{\circ} 17' 53''$  WEST 4.96 FEET TO THE POINT OF BEGINNING OF SAID PARCEL; THENCE SOUTH  $89^{\circ} 15' 36''$  EAST 11.48 FEET; THENCE SOUTH  $00^{\circ} 17' 53''$  WEST 7.73 FEET; THENCE NORTH  $89^{\circ} 11' 42''$  WEST 10.92 FEET; THENCE NORTH  $00^{\circ} 44' 24''$  EAST 0.49 FEET; THENCE NORTH  $89^{\circ} 15' 36''$  WEST 0.56 FEET; THENCE NORTH  $00^{\circ} 17' 53''$  EAST 7.22 FEET, TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

(B - AMEX)

A PARCEL BEING PART OF THE SOUTH HALF OF LOT 5 AND ALL OF LOTS 8 AND 9 (EXCEPT SO MUCH THEREOF AS HAS BEEN TAKEN FOR ALLEY), TAKEN AS A TRACT, ALL IN BLOCK 4 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, IN SECTION 15,

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TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID PARCEL LYING BELOW 33.43 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE 14.68 FEET ABOVE CHICAGO CITY DATUM AND LYING WITHIN THE HORIZONTAL BOUNDARIES OF SAID PARCEL PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT; THENCE NORTH 00° 20' 45" EAST ALONG THE EAST LINE SAID TRACT, 103.43 FEET TO THE POINT OF BEGINNING OF SAID PARCEL; THENCE NORTH 89° 19' 52" WEST 7.87 FEET; THENCE NORTH 00° 40' 08" EAST 1.30 FEET; THENCE NORTH 89° 19' 52" WEST 9.77 FEET; THENCE SOUTH 00° 40' 08" WEST 1.30 FEET; THENCE NORTH 89° 19' 52" WEST 1.60 FEET; THENCE NORTH 00° 40' 08" EAST 0.14 FEET; THENCE NORTH 89° 19' 52" WEST 0.61 FEET; THENCE NORTH 00° 40' 08" EAST 0.50 FEET; THENCE NORTH 89° 19' 52" WEST 44.74 FEET; THENCE NORTH 45° 21' 35" WEST 20.39 FEET; THENCE NORTH 44° 38' 25" EAST 21.62 FEET; THENCE SOUTH 89° 19' 52" EAST 64.08 FEET TO A POINT ON THE EAST LINE OF SAID TRACT; THENCE SOUTH 00° 20' 45" WEST ALONG SAID EAST LINE, 30.36 FEET, TO THE POINT OF BEGINNING,

TOGETHER WITH EASEMENTS FOR THE BENEFIT OF THE FOREGOING PARCEL (AMONG OTHERS) AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED APRIL 22, 1999 AS DOCUMENT 99386479, BY AND BETWEEN MICHIGAN-ADAMS, L.L.C., A DELAWARE LIMITED LIABILITY COMPANY AND NATIONAL-LOUIS UNIVERSITY, AN ILLINOIS NOT-FOR-PROFIT CORPORATION.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED APRIL 22, 1999 AS DOCUMENT 99386479, BY AND BETWEEN MICHIGAN-ADAMS, L.L.C., A DELAWARE LIMITED LIABILITY COMPANY AND NATIONAL-LOUIS UNIVERSITY, AN ILLINOIS NOT-FOR-PROFIT CORPORATION AND FIRST AMENDMENT TO RECIPROCAL EASEMENT AGREEMENT DATED JUNE 29, 2004 AND RECORDED AS DOCUMENT NUMBER 0420327037.

Commonly known as: 122 S. Michigan Avenue, Chicago, IL 60603 (Floors 1 and 7)

PIN: 17-15-103-010-0000 AND 17-15-103-013-0000