

UNOFFICIAL COPY

Recording requested by:
U.S. Bank National Association, as
Trustee on behalf of Merrill Lynch
Mortgage Investors Trust, Series
2010-NP1



Doc#: 1507219028 Fee: \$64.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/13/2015 09:15 AM Pg: 1 of 3

When Recorded Return to:
T.D. Service Company
4000 W. Metropolitan Drive, Suite
400 Orange, CA 92868
4099149DTZ

CORPORATION ASSIGNMENT OF MORTGAGE

Loan#: 1402100134

Servicer# 53648

For value received, the undersigned, U.S. Bank National Association, as Trustee on behalf of Merrill Lynch Mortgage Investors Trust, Series 2010-NP having its address at 60 Livingston Ave., EP-MN-WS3D, St. Paul, MN 55107 hereby grants, assigns and transfers to:

AG MIT WFB1 2014 LLC
c/o The Corporation Trust Company Corporation Trust Center 1209 Orange St.,
Wilmington, DE 19801

All its interest under that certain Mortgage dated 10/23/2006, executed by:
ZENONA GARCIA AND BERNARDO GARCIA, Mortgagor as per MORTGAGE recorded
as Instrument No. 0634847047 on 12/14/2006 in Book N/A Page N/A of official
records in the County Recorder's Office of Cook County, ILLINOIS.

Tax Parcel = 15-03-127-027-0000
Original Mortgage \$266,500.00
1514 N 21ST AVE, MELROSE PARK. IL 60160

(see page attached hereto for Legal Description)

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

GB52075
M3: 707876

NO
2
No
Yes
Yes
Yes

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CORPORATION ASSIGNMENT OF MORTGAGE

Loan#: 1402100134

Servicer# 53648

Dated: 11/26/2014

U.S. Bank National Association, as Trustee on behalf of
Merrill Lynch Mortgage Investors Trust, Series 2010-NP1

By: [Signature]
John G. Richards II, Vice President

State of Minnesota
County of Ramsey

On 11/26/2014 before me, Brenda K. Schwintek, Notary Public, personally appeared John G. Richards II, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Minnesota that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: [Signature]



Prepared by: Duy Duong
1 Jenner Street, Suite 260
Irvine, CA 92618
Phone#: (310) 450-5858

Cook County Clerk's Office

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Exhibit A

Original Loan Number: 89718463

Legal Description:

LOT 13 IN BLOCK 5 IN GOSS, JUDD AND SHERMAN'S WEST DIVISION STREET HOME ADDITION, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 63 ACRES AND EXCEPT LOTS 19 AND 20 IN BLOCK 4 IN GOSS, JUDD AND SHERMAN'S MELROSE PARK HIGHLANDS, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 3 AFORESAID), IN COOK COUNTY, ILLINOIS.

A.K.A.: 1514 N 21ST AVE MELROSE PARK, IL 60160

M3: 707876

Property of Cook County Clerk's Office