UNOFFICIAL COP'

PREPARED BY: D. ARMBRUST

CLC Consumer Services PO Box 5570 Cleveland, OH 44101

RECORD & RETURN TO:

CLC Consumer Services PO Box 5570 Cleveland, OH 44101

PROPERTY DESCRIPTION:

1052 S CHESTNUT AVE, ARLINGTON HEIGHTS, IL, 60005

PROPERTY ID #: 58 09-202-012-0000



1507234042 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/13/2015 10:25 AM Pg: 1 of 2

RELEASE OF MORTGAGE

A certain Mortgage dated 13 18/2013, was made by GARY NELSON, KAREN L NELSON to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1309329029, Book No. NA, Page No. NA in the amount of \$100,000.00. This Mortgage was recorded or registered in the county recording office of COOK County ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on

FEB 2 0 2015

PNC BANK, NATIONAL ASSOCIATION

Serfilippi

Authorized Signer

STATE OF OHIO

COUNTY OF CUYAHOGA

}ss.

, before me, the undersigned, a Notary Public in said State, personally appeared Diane Serfilippi personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Authorized Signer (espectively, on behalf of PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein con'air ed and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

JANICE SMITH

Notary Public. State of Ohio My Commission Expires

June 28, 2015

ACCOUNT#: 021-01-16870688

1507234042 Page: 2 of 2

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, MORE FULLY DESCRIBED AS:

LOT ONE HUNDRED EIGHT 108 IN R. A. CEPEKS ARLINGTON HIGHLANDS, A SUPDIVISION OF PARTS OF SECTIONS 4 AND 9, TOWNSHIP 41 NOPIH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PARTS OF SECTIONS 31 AND 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

08-09-202-012-0000 GARY NELSON AND KAREN L. NELSON, HIS WIFE NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY

1052 SOUTH CHESTNUT AVENUE, ARLINCTON HEIGHTS IL 60005 Loan Reference Number : ID2016870683/ID2016870688413460299
First American Order No: 46586650 Clart's Office

Identifier: L/