Release of Mortgage by Corporation

Loan#: 7208878

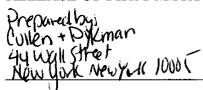
CITED STSTS OTAN I

1507235005 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/13/2015 09:40 AM Pg: 1 of 3

#### RELEASE OF FIRST MORTGAGE



## KNOW ALL MEN BY THESE PRESENTS,

KNOW THAT Jamie Mae, having an office at 3900 Wisconsin Avenue NW, Washington D.C. 20016-2892, for and a consideration of the payment of the indebtedness secured by the First Mortgage, and for other good and value bie considerations, the receipt hereof is hereby REMISE, CONVEY, RELEASE and QUITCLAIM unto A.M. Realty Group LLC, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain First Mortgage:

Multifamily Mortgage, Assignment of Rents and Security Agreement Mortgage dated December 14, 2006, made by A.M. Realty Group LLC to Sovereign Bank, in the principal sum of \$3,645,000.00, and interest, and duly recorded in the Office of the Register of the County of Cook on December 14, 2006, as Document Number 0634815092;

which said, mortgage above described, was thereafter duly assigned by Sovereign Bank to Fannie Mae by instrument of assignment as ed December 14, 2006 and duly recorded in said Clerk's Office on December 14, 2006, as Document Number 0634815093;

to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Please see "Schedule B" Attached

Parcel 1: 11-31-408-007-0000

Parcel 2: 11-31-408-008-0000

**Property Address:** 6748 North Ashland Avenue Chicago, Illinois 60626

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# **UNOFFICIAL COPY**

#### Schedule B

### **PARCEL 1:**

THE NORTH 125 FEET OF THAT PART SOUTH OF THE SOUTH LINE OF PRATT AVENUE OF THE EAST 64 FEET OF THAT PART WEST OF THE WEST LINE OF ASHLAND AVENUE OF LOT 1 IN THE SUBDIVISION OF THAT PART LYING EAST OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIP D PRINCIPAL MERIDIAN, ACCORDING TO THE MAP THEREOF RECORDED MAY 9, 1872 IN BOOK 1 OF PLATS, PAGE 60, ALL IN COOK COUNTY, ILLINOIS.

# **PARCEL 2:**

THE EAST 34 FEET OF LOT 1 MANN'S ADDITION TO ROGERS PARK, BEING A SUBDIVISION IN THE NORTH 1/3 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF CLARK STREET, ALL IN COOK COUNTY, ILLINOIS.

1507235005 Page: 3 of 3

# **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the day of, 2015.	undersigned has executed this instrument on the //
	Fannie Mae
DOOD THE	By: Name: Title: Theresa Hartzog Assistant Vice President
State of Virginia )	
County of Fairfax	:
On the day of	
AND THE PARTY OF T	Totary Public Joseph Public Jo
HEROMONMENTH AND THE WATER	O/Z