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1507235005

Doc#: 1507235005 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/13/2015 09:40 AM Pg: 1 of 3

Release of Mortgage by Corporation
Loan#: 7208878

RELEASE OF FIRST MORTGAGE

Prepared by
Cullen + Dykman
44 Wall Street
New York New York 10005

6740515527201

KNOW ALL MEN BY THESE PRESENTS,

KNOW THAT Fannie Mae, having an office at 3900 Wisconsin Avenue NW, Washington D.C. 20016-2892, for and in consideration of the payment of the indebtedness secured by the First Mortgage, and for other good and valuable considerations, the receipt hereof is hereby **REMISE, CONVEY, RELEASE** and **QUITCLAIM** unto A.M. Realty Group LLC, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain First Mortgage:

Multifamily Mortgage, Assignment of Rents and Security Agreement Mortgage dated December 14, 2006, made by A.M. Realty Group LLC to Sovereign Bank, in the principal sum of \$3,645,000.00, and interest, and duly recorded in the Office of the Register of the County of Cook on December 14, 2006, as Document Number 0634815092;

which said, mortgage above described, was thereafter duly assigned by Sovereign Bank to Fannie Mae by instrument of assignment dated December 14, 2006 and duly recorded in said Clerk's Office on December 14, 2006, as Document Number 0634815093;

to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Please see "Schedule B" Attached

Parcel 1: 11-31-408-007-0000
Parcel 2: 11-31-408-008-0000

Property Address:
6748 North Ashland Avenue
Chicago, Illinois 60626

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COOK COUNTY CLERK'S OFFICE

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Schedule B

PARCEL 1:

THE NORTH 125 FEET OF THAT PART SOUTH OF THE SOUTH LINE OF PRATT AVENUE OF THE EAST 64 FEET OF THAT PART WEST OF THE WEST LINE OF ASHLAND AVENUE OF LOT 1 IN THE SUBDIVISION OF THAT PART LYING EAST OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP THEREOF RECORDED MAY 9, 1872 IN BOOK 1 OF PLATS, PAGE 60, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 34 FEET OF LOT 1 MANN'S ADDITION TO ROGERS PARK, BEING A SUBDIVISION IN THE NORTH 1/3 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF CLARK STREET, ALL IN COOK COUNTY, ILLINOIS.

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IN WITNESS WHEREOF, the undersigned has executed this instrument on the 11 day of February, 2015.

Fannie Mae

By:

Name:

Title:

Theresa Hartzog
Theresa Hartzog
Assistant Vice President

State of Virginia)

: ss.:

County of Fairfax)

On the 11 day of February 2015, before me, the undersigned, personally appeared Theresa Hartzog, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity(ies), and that by his/her signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Heather Jaber
Notary Public

