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Doc#: 1507239005 Fee: \$46.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/13/2015 09:50 AM Pg: 1 of 5

This Document Prepared By:

After Recording Return To:

Jessi	e M. Digby and Jacqueline
R. W	'illiams
2761	2 S State Line Road
Crete	e, IL 60417

SPECIAL WARRANTY DEED

THIS INDENTURE made this ______ day of ________, 20_15_, between DEUTSCHE BANK NATIONAL TRUST COMPANY, as trustee for the registered holders of MORGAN STANLEY ABS CAPITAL I INC. TRUST 2007-NC3 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-NC3, whose mailing address is C/O Ocwen Loan Servicing, LLC, 1661 Worthington Rd. Suite 100, West Palm Beach, FL 33409 hereinafter ("Grantor"), and Jessie M. Digby, A Single Person and Jacqueline R. Villiams, A Single Person As Joint tenants with rights of survivorship, whose mailing address is 27612 SP State Line Road, Crete, IL 60417 (hereinafter, [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of Twenty-Two Thousand Dollars (\$22,000.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does GRANT, BARGAIN AND SELL unto the Grantees, and to their heirs and assigns, FOREVER, the real property situated in the County of Cook and State of Illinois and more particularly described on Exhibit A and known as 22637 Pleasant Drive #4, Richton Park, IL 60471.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged,

3 / ss

SC yes

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1507239005 Page: 2 of 5

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except as herein ecited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all matters set forth on Exhibit B.

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim what sever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

		12-Mar-2015
31-33-202-003-1004	ILLINOIS:	11.00 22.00 33.00

1507239005 Page: 3 of 5

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Executed by the undersigned	on 2 (4, 2015:	
	GRANTOR: DEUTSCHE BANK NATIONAL trustee for the registered holders ABS CAPITAL I INC. TRUST 20 PASS-THROUGH CERTIFICAT By: By: Ocwen Loan Servicing, LLC, Name: Jon King Title: Contract Management Coordinator	of MORGAN STANLEY 007-NC3 MORTGAGE TES, SERIES 2007-NC3
6		
STATE OF Florida COUNTY OF Palm Be)) SS	
CERTIFY that Jon King Ocwen Loan Servicing, LLO TRUST COMPANY, as tru	Public in and for said County, in the personally known to me to be C, as Atterney-In-Fact for DEUTS astee for the registered holders of N	e the contract Management Coordinator of SCHE BANK NATIONAL MORGAN STANLEY ABS
SERIES 2007-NC3 and pers	2007-NC3 MOP TG AGE PASS-TE sonally known to me to be the same p	person whose name is
that as such Contract Management Coord	nstrument, appeared before me this control (SHE) [SHE] signed and delivered	ed the instrument as (HIS)
	t, and as the free and voluntary act a or the uses and purposes therein set	
Given under my hand	l and official seal, this day of	Jeisnapy, 20 15
Commission expires, Notary Public	; 20_ LANGUEST	
SEND SUBSEQUENT TAX Jessie M. Digby and Jacque 27612 S State Line Road Crete, IL 60417	FILL WASTAN	Notary Public State of Florida Erin M Weston My Commission FF 120501 Expires 05/06/2018

POA recorded on March 5, 2014 as Instrument No: 1406419148

1507239005 Page: 4 of 5

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Exhibit A

Legal Description

UNIT NO. 4 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THE SOUTH 304 FEET OF LOT 1 (EXCEPT THE EAST 20 FEET THEREOF) IN BURNSIDE'S LAKEWOOD ESTATES, A SUBDIVISION OF THE NORTH 33 FEET OF THE EAST HALF OF THE SOUTHEAST QUARTER AND PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY CORONADO CONSTRUCTION COMPANY, INC., AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 21770214; TOGETHER WITH AN UNDIVIDED 5.100 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

Permanent Real Estate Index Number: 31-33-202-003-1004

1507239005 Page: 5 of 5

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Exhibit B

Permitted Encumbrances

- The lien of taxes and assessments for the current year and subsequent years; 1.
- Matters that would be shown by an accurate survey and inspection of the property; 2.
- All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other 3. matters of record, to the extent valid, subsisting and enforceable;
- Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of 4. governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist),
- All roads and legal highways; 5.
- Rights of parties in possession (if any); and 6.
- Any licenses, permits, suthorizations or similar items (if any) in connection with the 7. conduct of any activity upon the property.

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