# **UNOFFICIAL COPY**

WARRANTY DEED Statutory (Illinois)

THE GRANTOR, JAMES L. BLAKE, a married man, of the City of Goodyear, County of Maricopa and State of Arizona, for the consideration of Ten and no/100 Dollars (\$10.00), and other good and valuable consideration, in hand paid, CONVEYS AND WARRANTS TO STEPHEN LEWIS, of 1615 E. Central Avenue, Unit 111-B, Arlington Heights, Illinois the following described Real Istate situated in the County of Cook in the State of Illinois, to wit:



Doc#: 1507239008 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 03/13/2015 10:05 AM Pg: 1 of 3

### SEE LEGAL DESCRIPTION RIDER ATTACHED HERETO.

Subject to: Real Estate taxes for the year 2014 and subsequent years and covenants, conditions and restrictions of record; terms, provisions, covenants and conditions of Declaration of Condominium and all amendments thereto; public and utility easements including any easements established by or implied from the Declaration of Condominium or amendments thereto; party wall rights and agreements; limitations and conditions imposed by the Condominium Property Act; installments due after the date of closing of general assessments established pursuant to the Declaration of Condominium.

Real Estate Tax Number:

08-10-201-024-11/1

Address of Real Estate:

1505 E. Central Road, Unit 114B, Arlington Heights, IL 60005

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premise, rorever.

★ This is not a homestead property.

DATED this 19 day of February, 2015

James J. Blake (SEAL)

James J. Blake

STATE OF FILMONS

COUNTY OF Lake

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that JAMES L. BLAKE, a single man, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 19 day of Telefood, 2015 Auto Notary Public

This instrument was prepared by JOEL S. HYMEN, 1411 McHenry Road, Suite 125, Buffalo Grove, IL 60089.

MAIL TO: Stephen Lewis "OF 1505 E. Central Rd. MY CON H 114 B Arlington Hts, In Good S

"OFFICIAL SEAL"
JOELS. HYMEN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/8/2017

Stephen Lewis 1505 E. Central Rd. #114 B Arlington Hts, Fr 60005

S P S M S E

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## UNOFFICIAL COPY

Address Given:

1505 E. Central Road, Unit 114B

Arlington Heights, IL 60005

Property Tax No(s).: 08-10-201-024-1101

Legal Description:

PARCEL 1:

BUILDING NUMBER 2, UNIT NUMBER 114B IN THE DANA POINT CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS "B" AND "C", TAKEN AS A TRACT, (EXCEPT THE NORTH 306.0 FEET OF THE WEST 350.0 FEET AND EXCEPT THE NORTH 469.65 FEET LYING EAST OF THE WEST 350.0 FEET THEREOF) IN KIRCHOFF'S SUBLIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, AND EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, AND THE NORTH 10 CHAINS OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4, SOUTH OF RAILROAD, OF SECTION 33, THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, SOUTH OF RAILROAD, OF SECTION 33, AND THE WEST 14-1/2 ACRES OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4, SOUTH OF RAILROAD, OF SECTION 33, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT (IF SAID SUBDIVISION RECORDED MAY 22, 1917 IN BOOK 152 OF PLATS, PAGE 15, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, NATIONAL BANKING ASSOCIATION, AS TRUSTEL UNDER TRUST AGREEMENT DATED APRIL 14, 1958 AND KNOWN AS TRUST NUMBER 22370 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS ON SEPTEMBER 8, 1978 AS DOCUMENT NUMBER 24618528 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (E) CEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID **DECLARATION AND SURVEY).** 

#### PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED MAY 3, 1968 AND RECORDED JUNE 20, 1968 AS DCCUMENT 20527142 AND AS AMENDED BY DOCUMENT 20978981 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

A PERPETUAL AND EXCLSUIVE EASEMENT FOR PARKING PURPOSES IN AND TO GARACE SPACE NUMBER 1505-1-B AS SHOWN ON AMENDMENT TO THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 0702955283.

AFF-1502620

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# **UNOFFICIAL COPY**

REAL ESTATE TRANSFER TAX
CDUNTY:

06-Mar-2015 52.50 105.00

1/2L'NOIS: 105.00 TOTAL: 157.50

08-10-201-024-1101 20150101659006 1 1-853-809-024