

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **JAMES D MCVEIGH AND PATRICIA A MCVEIGH FKA PATRICIA A SILAY** to **THE MORTGAGE EXCHANGE** , dated **12/17/2002** and recorded on **12/31/2002** , in Book **N/A** , at Page **N/A** , and/or Document **0021460617** in the Recorder's Office of **Cook** County, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**THE SOUTH THREE-TENTHS OF LOT 126 AND THE NORTH FIVE-SIXTHS OF LOT 127 IN 25TH SOUTH LAND TRUST SUBDIVISION OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Tax/Parcel Identification number: **16-30-220-024-0000**

Property Address: **2410 SCOVILLE AVE BERWYN, IL 60432**

Witness the due execution hereof by the owner and holder of said mortgage on 03/13/2015.

**JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION**

*Donna Acree*

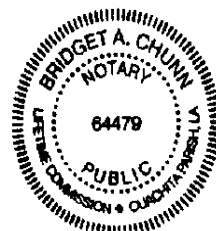
Donna Acree  
Vice President

State of LA }  
Parish of Ouachita }

On **03/13/2015** , before me appeared **Donna Acree** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Bridget A. Chunn*

Bridget A. Chunn - 64479, Notary Public  
**Lifetime Commission**



Loan No.: 1583721624

MIN:  
MERS Phone (if applicable): **1-888-679-6377**