Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

## When Recorded return to:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

### RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from JONATHAN MOOG AND ALYSSA MOOG to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., dated 06/10/2014 and recorded on 06/13/2014, in Book N/A, at Page N/A, and/or Document 1416904038 in the Recorder's Office of Cook County, State of Illinois, Joes hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

## See exhibit A attached

lonna acree

Tax/Parcel Identification number: 18-07-214-040-0000

Property Address: 4915 CENTRAL AVE WESTERN SPRINGS, IL 60558

Witness the due execution hereof by the owner and holder of said mortgage on 03/14/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Donna Acree Vice President

State of LA Parish of Quachita

On 03/14/2015, before me appeared Donna Acree, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that it e instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/sle acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Loan No.: 1174105203

MIN: 100196399005399785

MERS Phone (if applicable): 1-888-679-6377

Clarks

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# **UNOFFICIAL COPY**

Loan No. 1174105203

### **EXHIBIT "A"**

LOT 10 (EXCEPT THE SOUTH 85 FEET THEREOF) AND LOT 13 (EXCEPT THE NORTH 30 FEET THEREOF IN BLOCK 16 IN FOREST HILLS OF WESTERN SPRINGS, COOK COUNTY, ILLINOIS. A SUBDIVISION BY HENRY EINHELD AND GEORGE L. BRUCKERT, OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD "KINCIPAL MERIDIAN, AND THAT PART OF BLOCKS 12, 13, 14, AND 15 IN THE "THE HIGHLANDS", BEING A THE A 3B NC.

FA LINE 33.

CONTROL

OFFICE

OF SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, 170W ISHIP 38 NORTH, RANGE 12, EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING BOT OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF SAID SECTION 7.