Doc#. 1507550083 fee: \$50.00 UNOFFIC Apate: 03/16/2015/03/34 VM Pg: 1 of 1 *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

ILLINOIS

COUNTY OF COOK (A) LOAN NO. 2000962411

PREPARED BY: SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH. (208)528-9895 PARCEL NO. 10-27-407-012-0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR UNITED WHOLESALE MOPICAGE, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, rele sing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 25, 2012 executed by JOE KEAN TANG RINCON AND LOIDY JEANETH TANG, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 18, 2012 as Instrument No. 1220035031 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 32 IN KRENN AND PATO'S HOWARD STREET AND CRAWFORD AVENUE SUBDIVISION OF PART OF LOT 1 IN HOFFMAN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THE REOF RECORDED MAY 24, 1924 AS DOCUMENT NUMBER 8435080, IN COOK COUNTY, ILLINOIS.

Property Address: 7541 KEYSTONE AVE SKOKIE, IL 600.6

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 02, 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JAKED PETT, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On MARCH 02, 2015, before me, BRANDY JOHNSON, personally appeared JARED PETT known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, 750//ica and acknowledged to me that such corporation executed the same.

) ss.

BRANDY JOHNSON/COMMISSION EXP. 09/15/2020) NOTARY PUBLIC

BRANDY JOHNSON NOTARY PUBLIC STATE OF IDAHO

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MIN: 100032413512187035 MERS PHONE: 1-888-679-6377