Doc#. 1507508050 fee: \$52.00

Dot#: 03 16/2015 0 9:00 AM Pg: 1 of 3

Doc#. County Resorder of Deeds

\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Return To:

CT LIEN SOLUTIONS PO BOX 29071

**GLENDALE** , CA 91209-9071

Phone #: 800-331-3282

MERS SIS # 888-679-6377 MIN: 100226203700717867

Email: <u>iLienREDSupport@wolterskluwer.com</u>

Prepared by:

WINTRUST MORTGAGE (WINTRUST) 9700 W. Higgins Road

Rosemont, IL 60018

## ASSIGNMENT OF MORTGAGE



For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is PO BOX 2026, FLINT, MI, 48501, does hereby grant, sell, assign, transfer and convey, unto NORTH SHORE COMMUNITY BANK & TRUST, a corporation organized and existing under the laws of Illinois (herein "Assignee"), whose address is 720 12TH STREET, 1ST FLOOR, WILMETTE, IL, 60091, a certain Mor gage dated 10/12/2012, made and executed by JENNIFER MATA, AN UNMARRIED WOMAN, to and in favor of Original Paneficiary: MERS AS NOMINEE FOR NORTH SHORE COMMUNITY BANK upon the following described property situated in Cook County Recorder, State of Illinois:

Such Mortgage having been given to secure payment of One Hundred Thousand dollars and Zero cents (\$100,000.00) (Include the Original Principal Amount) which Mortgage is of record in: Instrument No: 1230719105 of the COOK COUNTY RECORDER Records of Cook County Recorder, State callinois, together with the note(s) and obligations therein described and the money due and to become due thereon with inferest, and all rights accrued or to accrue under such Mortgage.

THIS MORTGAGE HAS NOT BEEN ASSIGNED.

Description/Additional information: See attached.

Originally Recorded On: 11/02/2012
Parcel ID#: 11-29-313-016-1022

Property Address: 1548 W. SHERWIN AVENUE, UNIT 2N, CHICAGO, IL, 60626

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/13/2015.

MERS AS NOMINEE FOR NORTH SHORE COMMUNITY BANK

(Assignor)

Bv: KEVIN SCHULKE

Its: Senior Vice President, Operations

Electronic Signature

Electronic Signature

1507508050 Page: 2 of 3

## **UNOFFICIAL COPY**

Electronic Signature

Witness PHIL SAMPOGNA

STATE OF ILLINOIS, COOK COUNTY RECORDER

On March 13, 2015 before me, the undersigned, a notary public in and for said state, personally appeared KEVIN SCHULKE, Senior Vice President, Operations of MERS AS NOMINEE FOR NORTH SHORE COMMUNITY BANK personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is The it the is.

Cook Country Clark's Office subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Commission Expires: 01/11/2019

**DELORIS STAPLES** NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 01/11/2019

1507508050 Page: 3 of 3

## **UNOFFICIAL COPY**

## **LEGAL DESCRIPTION**

Unit 1548-2N in the 1542-48 West Sherwin Condominium as delineated on a survey of the following described real estate: Lots 6 and 7 in Block 9 in Plat of Blocks 7, 8, 9 and 10 of F.H. Dolands Subdivision in Rogers Park, the 590 feet East of and adjacent to the West 175 feet of that part of the Southwest 1/4 of Section 29, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as an exhibit to the Declaration of Condominium recorded as Document Number 0706515053 together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2: The (exclusive) right to the use of Storage S-5, a limited common element as delineated on the survey attached to the Declaration aforesaid recorded as Document Number 0706515053.

