

UNOFFICIAL COPY



RECORDING REQUESTED AND PREPARED BY:
U.S. Bank Home Mortgage
809 S. 60th Street, Suite 210
West Allis, WI 53214
(866) 787-9167
MARY J IRWIN

Doc#: 1507516043 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/16/2015 02:48 PM Pg: 1 of 2

And When Recorded Mail To:
U.S. Bank Home Mortgage
809 S. 60th Street, Suite 210
West Allis, WI 53214
ATTN: MARY J IRWIN MM7

Space above for Recorder's use

MERS MIN#: 10081810120830018 PHONE#: (888) 679-6377
Customer#: 515-H56 Service#: 50645AS1
Loan#: 9902769289

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INLAND HOME MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS, C/O P.O. BOX 2026, FLINT, MI 48501 2026**, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000**, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$162,400.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated **NOVEMBER 15, 2012** and recorded on **DECEMBER 03, 2012**, as Instrument No. 1233841080, in Book No. ---, at Page No. ---.

Original Mortgagor: **DANIEL L. BUCHHOLZ, A SINGLE MAN**. Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INLAND HOME MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS**. Legal Description: See Attached Exhibit.

Property Address: **1057 WEST THORNDALE UNIT 1, CHICAGO, IL 60660 0000**. PIN# 14-05-401-052-1002.

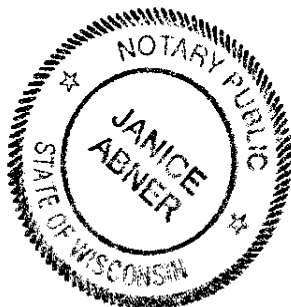
Date: **FEBRUARY 25, 2015**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INLAND HOME MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS

By: Madeline Mejia
Madeline Mejia, Assistant Secretary

State of WISCONSIN }
County of MILWAUKEE } ss.

This instrument was acknowledged before me on **FEBRUARY 25, 2015**, by **Madeline Mejia**, as Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INLAND HOME MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS**.



Janice Abner
(Notary Name): **Janice Abner**

(Title or Rank): **Final Docs Specialist**

My commission expires: **12/10/2017**

yes
2/2
1
No
yes
yes
yes

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EXHIBIT A
LEGAL DESCRIPTION:

9902769289

PARCEL 1:

UNIT NO. 1057-1 IN THE THORNDALE HARBOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 16 AND THE NORTH 1/2 OF LOT 15 IN BLOCK 19 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, A SUBDIVISION OF THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET THEREOF AND THE RIGHT OF WAY OF THE CHICAGO, EVANSTON AND LAKE SUPERIOR RAILROAD, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO.0612834012 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE BALCONY RIGHTS B-1057-1, LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0612834012.

Property of Cook County Clerk's Office