



# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on APR 08 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR HOME LOAN CORPORATION DBA EXPANDE MORTGAGE CREDIT

By: *Bud Kamyabi*  
Bud Kamyabi  
Assistant Secretary

State of California  
County of Ventura

On APR 08 2013 before me, J. Mastrodonardo, Notary Public, personally appeared Bud Kamyabi, who proved to me on the basis of satisfactory evident the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instr the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*J. Mastrodonardo*  
Notary Public: J. Mastrodonardo (Seal)  
My Commission Expires: SEP 18, 2015



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## LEGAL DESCRIPTION:

LOT 28 IN BLOCK 3 IN WILLIAM D. MURDOCK'S MARQUETTE PARK ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTH  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 06080487 IN COOK COUNTY, ILLINOIS.

PIN: 19-23-327-028

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