Date: 04/10/2013 09:30 AM Pg: 1 of 2 Cook County Recorder of Deeds *RHSP FEE \$10.00 Applied

Recording Requested By: Bank of America Prepared By: Diana De Avila 1800 Tape Canyon Road Simi Valley, CA 93063 800-444-4302 When recorded mail to: CoreLogic Mail Stop: ASGN 1 CoreLogic Drive Westlake, TX 76262-9823

70115943301314384 DocID#

19-23-327-028-0000 Tax ID: Property Address:

3626 W 70th PI Chicago, IL 60629-4235 IL +2M-AM 24118092 E 4/5/2013 FCL01

Doc#: 1507516034 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 03/16/2015 01:00 PM Pg: 1 of 4

MIN #: 100056400726700977

MERS Phone #: 888-6

ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), A NOMINEE TOT HOME LOAN CORPORATION DBA EXPANDED MORTGAGE CREDIT its suc and assigns (" Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 ht assign and transfer to THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CENTIFICATEHOLDERS, CWALT, INC., ALTERNATIVE LOAN TRUST OA9 MORTGAGE NASS-THROUGH CERTIFICATES, SERIES 2007-OA9 its successors and assign. whose address is C/O BA(, M C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all right, title, and interest to a cert in Mortgage described below.

Original Lender:

MORTGAG : ELE CTRONIC REGISTRATION SYSTEMS, INC., ("MEI AS NOMINE FOR HOME LOAN CORPORATION DBA EXPANDED

MORTGAGE CI EDI I

Borrower(s);

CARLOS CRUZ MAY RIFD TO SANDRA HERNANDEZ

Date of Mortgage: 2/12/2007

Original Loan Ame and \$34,000.00

Recorded in Cook County, IL on: 2/28/2007, book N/A, vago vl/A and instrument number 0705905277

Property Legal Description:
LOT 8 IN BLOCK 6 IN JOHN F. ECERHART'S SUBDEY LON OF NORTHEAST 1/4 OF NORTH
HIT SECTION 11, TOWNSHIP IS WORTH, RANGE 13, EAST (FTH FTHREE TRINCIPAL MERIT
IN COOK COUNTY, ILLINOIS. PARCEL ID NUMBER: 19-23-32.108-0.00 COMMONLY KNOWN. WEST 70TH PLACE CHICAGO, IL 60629

Consisted tight checkbing of the

CORD REVIEWER

1507516034 Page: 2 of 4

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on APR 88 2013

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR HOME LOAN CORPORATION DBA EXPANDE MORTGAGE CREDIT

Bud Kamyabi Assistant Secretary

State of California County of Ventura

J. Mastrolonardo On APR 0.8 2013 Notary Public, personally before me, , who proved to me on the basis of satisfactory evidence Bud Kamyabi appeared the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ accuted the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instr the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I ceruify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my !and official seal.

Notary Public:

 Maetrologanio My Commission Expires:

Se ,4 19, 2015

VENTURA COUNT Ollhir Clark's Office

DoclD#

70115943301314384

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

13/0057286

mole to

#1000 #1

1507516034 Page: 4 of 4

UNOFFICIAL COPY

LEGAL DESCRIPTION:

LOT 28 IN BLOCK 3 IN WILLIAM D. MURDOCK'S MARQUETTE PARK ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL Cook Co.
Of County Clark's Office MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 06080487 N COOK COUNTY, ILLINOIS.

PIN: 19-23-327-028