

# UNOFFICIAL COPY

Recording Requested By:  
PHH Mortgage Corporation (PHHM)



When Recorded Return To:  
Lien Release Department  
PHH Mortgage Corporation (PHHM)  
220 Northpointe Pkwy  
Amherst, NY 14228

Doc#: 1507539006 Fee: \$40.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/16/2015 08:40 AM Pg: 1 of 2

### RELEASE OF MORTGAGE

PHH Mortgage Corporation (PHHM) #:7104310433 "HOWE" Lender ID:M78 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that PHH Mortgage Corporation Attorney in Fact for Bank of America, National Association holder of a certain mortgage, made and executed by THOMAS E HOWE AND ANN M. HOWE, originally to BANK OF AMERICA, N.A., in the County of Cook, and the State of Illinois, Dated: 09/28/2012 Recorded: 10/17/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1229142124, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

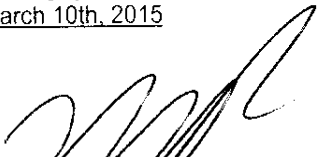
Legal: STREET ADDRESS: 1883 ADMIRAL COURT  
CITY: GLENVIEW COUNTY: COOK  
TAXNUMBER: 04-27-103-050-1088  
LEGAL DESCRIPTION:

UNIT 83 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TOWER CROSSING CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0030130149, AS AMENDED FROM TIME TO TIME, IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 04-27-103-050-1088  
Property Address: 1883 ADMIRAL COURT, GLENVIEW, IL 60026

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PHH Mortgage Corporation Attorney in Fact for Bank of America, National Association  
On March 10th, 2015

By:   
MICHAEL PETER, Assistant Secretary

3 yes  
2 2  
1 N  
1 N  
00 yes  
E yes  
INT INT

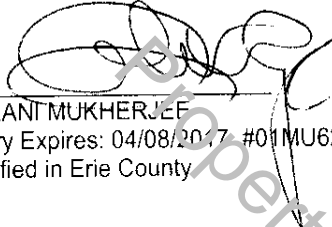
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RELEASE OF MORTGAGE Page 2 of 2

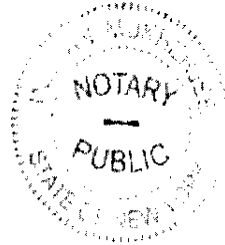
STATE OF New York  
COUNTY OF Erie

On the 10th day of March in the year 2015 before me, the undersigned Notary Public in and for said State, personally appeared MICHAEL PETER, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,



INDRANT MUKHERJEE  
Notary Expires: 04/08/2017 #01MU6279444  
Qualified in Erie County



Prepared By:  
Julie Hoelzl, PHH Mortgage Corporation (PHH) 220 Northpointe Pkwy, Amherst, NY 14228

Property of Cook County Clerk's Office