

# UNOFFICIAL COPY



Doc#: 1507644056 Fee: \$40.00  
RHSP Fee:\$9.00 RPRI Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/17/2015 03:30 PM Pg: 1 of 2

Space Above This Line For Recording Data

This instrument was prepared by Loan Operations, Lakeside Bank, 1055 W. Roosevelt Road, Chicago, IL 60608-1559

When recorded return to Loan Operations, Lakeside Bank, 1055 W. Roosevelt Road, Chicago, IL 60608-1559

## RELEASE OF MORTGAGE AND ASSIGNMENT OF LEASES AND RENTS

LAKESIDE BANK, which is organized and existing under the laws of Illinois and holder of that certain Mortgage made and executed by Moten Empire, Inc. and Chicago Title Land Trust Company, as successor trustee to North Star Trust Company u/t/a dated December 14, 2004 a/k/a Trust Number 10-2767 as Mortgagor, and LAKESIDE BANK, as Mortgagee on October 5, 2012, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage and the Assignment of Leases and Rents were recorded on October 18, 2012, in the Cook County Recorder of Deeds for Cook County, Illinois and are indexed as Document Numbers 1229322025 and 1229322026. The Mortgage, having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 4900 West Fullerton Avenue, Chicago, Illinois 60659 and legally described as:

LOTS 46, 47 AND 48 IN BLOCK 15 IN EDWARD P. KENNEDY'S RESUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-28-430-041-0000

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

# UNOFFICIAL COPY

LENDER:

LAKESIDE BANK

By *Nicholas Lesniak*  
Nicholas Lesniak, Vice President

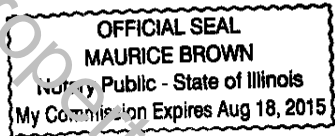
**ACKNOWLEDGMENT.**

(Lender Acknowledgment)

\_\_\_\_\_ COUNTY \_\_\_\_\_ OF \_\_\_\_\_ COOK \_\_\_\_\_, \_\_\_\_\_ STATE \_\_\_\_\_ OF \_\_\_\_\_ ILLINOIS \_\_\_\_\_ ss.

This instrument was acknowledged before me this 12 day of March, 2015  
by Nicholas Lesniak, Vice President of LAKESIDE BANK, a corporation, on behalf of the corporation.

My commission expires: 8/18/2015 *Manuel Brown*  
(Notary Public)



Property of Cook County Clerk's Office