

UNOFFICIAL COPY

Doc#: 1507657092 fee: \$52.00
Date: 03/17/2015 09:21 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0415146133

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **ANTHONY J IWERSEN AND KATHLEEN G IWERSEN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COMMUNITY BANK OF OAK PARK RIVER FOREST, ITS SUCCESSORS AND ASSIGNS** bearing the date 05/24/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1216647002.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 15-12-318-036-1015

Property is commonly known as: 1 GALE AVE APT 4E, RIVER FOREST, IL 60305.

Dated this 16th day of March in the year 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMMUNITY BANK OF OAK PARK RIVER FOREST, ITS SUCCESSORS AND ASSIGNS



ASHLEY FALTUM

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 25793405 -@ 100349301089579759 MERS PHONE 1-888-679-6377 DOCR T1615031512 [C-2] ERCNIL1




D0009679789

UNOFFICIAL COPY

Loan #: 0415146133

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 16th day of March in the year 2015, by Ashley Faltum as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMMUNITY BANK OF OAK PARK RIVER FOREST, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


ELIZABETH A. MUSTARD - NOTARY PUBLIC
COMM EXPIRES: 08/27/2015



Elizabeth A. Mustard
Notary Public State of Florida
My Commission # EE 088429
Expires August 27, 2015
Bonded Thru Notary Public Underwriters

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 25793405 -@ 100349301089579759 MEKS PHONE 1-888-679-6377 DOCR T1615033512 [C-2] ERCNIL1



D0009679789

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No: 0415146133

'EXHIBIT A'

PARCEL 1: UNIT 4E IN ONE GALE AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 7, LOT 8 (EXCEPT THE EAST 90 FEET OF THE NORTH 60 FEET) AND LOT 9 (EXCEPT THE EAST 90 FEET OF THE SOUTH 60 FEET AND EXCEPT THAT PART OF THE EAST 145 FEET OF LOT 9 WHICH LIES NORTH OF THE SOUTH 60 FEET THEREOF) IN BLOCK 7 IN GALE AND BLOCK'S SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 90370224, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF PARKING SPACE P-20 AND STORAGE AREA S-1, BOTH LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 90370224.

Property of Cook County Clerk's Office