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3-10

40015179 1061

MAIL TO:

Maria Gaucia 1644 Se- 614 Are

SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL)

ILLINOIS



Doc#: 1507657195 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Kareri A. Yarbrough

Cook County Recorder of Deeds
Date: 03/17/2015 12:13 PM Pg: 1 of 3

THIS INDENTURE, made this _____ day of __February___, 2015., between Fannie Mae a/k/a Federal National More age Association (P.O. Box 650043, Dallas, TX 75265-0043), a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Maria Gaucin (4839 W 24th Pl, Cicero, IL 60804), party of the recond part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does kFMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, I OREVER, all the following described real estate, situated in the County of Cook and the State of Illinois krown and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises 25 shove described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 16-20-326-030-0000

PROPERTY ADDRESS(ES): 1944 South 61st Avenue, Cicero, IL, 60804

Town of Cicer

W
N
1

Address: 1944 56151 AVI Date: 03/10/2015 Stamp #: 2015 770 Real Estate Transfer Tax \$1,090.00 Payment Type Check Compliance #: 2015-78PM3JQD



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Fanni	e Mae a	/k/a Federal	National Mor	tgage
Assoc	iation			
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By:		Associates,	P.C.	
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	Eddy C	орог		
STATE OF IL)				
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COUNTY OFOOK)				
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C/A				
,_Amanda K. Griffin the undersigned, a nota				
nereby certify thatEddy Copot, po	ersonally	known to m	e to be the atto	rney in fact for Fanni
Mae a/k/a Federal National Mortgage Associati	on, and p	personally kr	own to me to b	be the same person(s)
whose name(s) is/are subscribed to the foregoing				
severally acknowledged that he/she/they signer				
free and voluntary act for the uses and purposes		,		,
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This Instrument was prepared by			RY PUBLIC, STAT	
Amanda Griffin/PIERCE & ASSOCIATES, P.0	C.,		Commission Expire	es 06/20/20 i a 🕻
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	TO.			
PLEASE SEND SUBSEQUENT TAX BILLS	10:			
Maria Gaucin	DEAL ECT	ATE TOANCE	DTAV	40.14 00:-
1777 Se-Color Ave	NEAL EST	ATE TRANSFE		13-Mar-2015
Clearly troposed			COUNTY: ILLINOIS:	54.50 109.00
			TOTAL:	163.50

16-20-326-030-0000 20150201666333 0-519-430-528

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EXHIBIT A

THE NORTH 33 FEET OF THE SOUTH 67 FEET OF LOT 4 IN BLOCK 11 IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE EAL ILLING
COOK COUNTY CLORK'S OFFICE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13,