

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 24-22-409-002-0000

[Space Above This Line For Recording Data]

Loan No.: 1103869310
FNMA Loan No.: 1713319891

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, a certain Mortgage dated November 18, 2010 and recorded on December 2, 2010, made and executed by KATHLEEN T FAJER to and in favor of Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for THE PRIVATEBANK AND TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS, upon the following described property situated in COOK County, State of Illinois:

Property Address: 11609 S KARLOV AVE, ALSIP, IL 60803

LOT 11 IN BLOCKS 23 IN A. T. MCINTOSH AND COMPANY'S FIRST ADDITION TO GARDEN HOMES SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 28, 1939 AS DOCUMENT 12375878, IN COOK COUNTY, ILLINOIS.

APN #: 24-22-409-002-0000

such Mortgage having been given to secure payment of One Hundred Nineteen Thousand Two Hundred and 00/100ths (\$119,200.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1033657308), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.



* 1 - 1 9 5 6 8 1 *



* 1 1 0 3 8 6 9 3 1 0 *

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

12/5/2014

Assignor:

JPMorgan Chase Bank, National Association

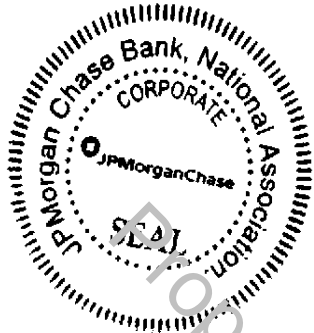
By: _____

[Handwritten Signature]

Kewanna McFarland

Its: _____

Vice President



ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 5th day of December 2014, before me appeared Kewanna McFarland, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Kewanna McFarland acknowledged the instrument to be the free act and deed of the said entity.



[Handwritten Signature]

Signature of Person Taking Acknowledgment

Melanie K. Shrell

Printed Name

NOTARY PUBLIC

Title or Rank

Serial Number, if any:

(Seal)



* 1 - 1 9 5 6 8 1 *



* 1 1 0 3 8 6 9 3 1 0 *