

# UNOFFICIAL COPY

**PREPARED BY:**

**Carol Oshana, Esq**  
Oshana Law Firm  
20 N. Clark Street, Suite 3100  
Chicago, IL 60602



Doc#: 1507604013 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/17/2015 09:28 AM Pg: 1 of 2

**MAIL TAX BILL TO:**

Wei Wang  
3410 North Lake Shore Drive, Unit 11ab  
Chicago, IL 60657

**MAIL RECORDED DEED TO:**

John Z. Huang  
300 W. Adams, Suite 640  
Chicago, IL 60606  
Wei Wang  
3410 N. LAKE SHORE DR., Unit 11ab  
Chicago, IL 60657

FIRST AMERICAN TITLE  
ORDER # 21015426

**WARRANTY DEED - ILLINOIS**

**THE GRANTOR(S), Jun Yamaguchi, a married man, of the City of Kobe-Shi, Hyogo, Country of Japan, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, CONVEY(S) AND WARRANT(S) to GRANTEE(S) Wei Wang and Shucong Liu, as husband and wife and by Tenants by the Entirety, of the City of Chicago, County of Cook, State of Illinois, all right, title, and interest in the following described real estate situated in the County of COOK, State of Illinois, to wit:**

**UNITS 11A AND 11B IN THE 3410 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**PARCEL 1: LOT 3 IN OWNER'S DIVISION OF THAT PART OF LOT 26 (EXCEPT THE WESTERLY 200 FEET THEREOF) LYING WESTERLY OF SHERIDAN ROAD IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO, PARCEL 2: LOTS 18, 19, 20 AND 21 (EXCEPT THE SOUTH 100 FEET OF SAID LOTS) IN JONES SUBDIVISION OF LOTS 27 IN PINE GROVE A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04017101, AND AS AMENDED AND RESTATED DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED NOVEMBER 21, 1995 AS DOCUMENT 95807348; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

The land is known as:  
3410 North Lake Shore Drive, Unit 11ab  
Chicago, IL 60657  
Tax identification number.: 14-21-307-052-1147; 14-21-307-052-1133 Vol. 0485

Handwritten signatures and initials on the right margin.

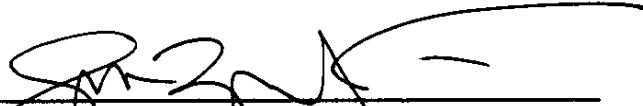
# UNOFFICIAL COPY

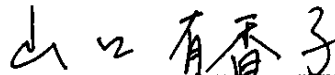
conditions, applicable zoning laws, ordinances, and regulations of record.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemptions Laws of the State of Illinois.

**TO HAVE AND TO HOLD** said premises as forever.

Dated this 4TH Day of MARCH 20 15

  
 \_\_\_\_\_  
 JUN YAMAGUCHI

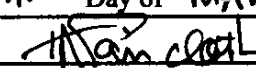
  
 \_\_\_\_\_  
 YUKAKO YAMAGUCHI, for the sole purpose of  
 waiving homestead rights.

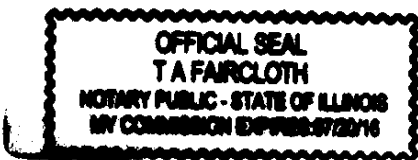
Property of Cook County Clerk's Office

STATE OF ILLINOIS )  
 ) SS.  
 COUNTY COOK )  
 OF \_\_\_\_\_

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Jun Yamaguchi and Yucako Yamaguchi, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.


Given under my hand and notarial seal, this



4TH Day of MARCH 20 15  
  
 \_\_\_\_\_  
 Notary Public



*Prepared by:*  
 OSHANA LAW FIRM  
 20 N. Clark Street, Suite 3100  
 Chicago, Illinois 60602  
 (312) 404-8390

Warranty Deed: Page 1 of 2

| REAL ESTATE TRANSFER TAX  |               | 13-Mar-2015     |
|---|---------------|-----------------|
|  | CHICAGO:      | 1,800.00        |
|   | CTA:          | 720.00          |
|   | <b>TOTAL:</b> | <b>2,520.00</b> |

| REAL ESTATE TRANSFER TAX   |               | 13-Mar-2015   |
|--|---------------|---------------|
|   | COUNTY:       | 120.00        |
|  | ILLINOIS:     | 240.00        |
|  | <b>TOTAL:</b> | <b>360.00</b> |