|  |   |                             |                 | 1507617079   |                                |
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| LICC FINANCING OT -  |   |                             | Doc#:           | 1507617022   | <sup>∓</sup> ee: \$48.0        |
| UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS  |   |                             |                 | Fee:\$9.00 RPAF Fe<br>A.Yarbrough  | e: \$1.00                      |
| A. NAME & PHONE OF CONTACT AT FILER (optional)  Judy Graybeal 404-815-6093   |   |                             | Cook C          | ounty Recorder of E<br>3/17/2015 01:55 PM  | Deeds<br>1 Pa: 1 of 8          |
| B. E-MAIL CONTACT AT FILER (optional)  |   |                             |                 |  | 3 4                            |
| jgraybeal@kilpatricktownsend.com   |   |                             |                 |  |                                |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address)  |   |                             |                 |  |                                |
| Kilpatrick Townsend & Stockton LLP<br>1100 Peachtree Street, Suite 2800  | 7   |                             |                 |  |                                |
| Atlanta, Georgio 30309<br>Attn: Capita' Markets (JLG)  |   |                             |                 |  |                                |
| Capita (Seets (JLG)  |   |                             |                 |  |                                |
| DESTRUCTION OF THE PROPERTY OF | _   | TUE ADOUG                   |                 |  |                                |
| DEBTOR'S NAME: Provide only ne l'ebtor name (1a or 1b) (use name will not fit in line 1b, leave all of item hank, check here are   | exact, full name; do not omit, modify,                        | or abbreviate any na        | SPACE IS F      | OR FILING OFFICE USE   | ONLY                           |
| 18. ORGANIZATION'S NAME  |   |                             | - Indiana       | ors name); if any part of the<br>tatement Addendum (Form t   | Individual Debtor's<br>JCC1Ad) |
| LAKE SHORE TOWERS COOPER   | ATIVE RITH DING   | CODDOD                      | T10::           |  |                                |
| 1b. INDIVIDUAL'S SURNAME   | FIRST PERSONAL NAME   | JUKPURA                     |                 |  |                                |
| MAILING ADDRESS  | TO THE MANUEL   |                             | ADDITIO         | NAL NAME(S)/INITIAL(S)   | SUFFIX                         |
| 325 W. Huron, Suite 600  | CITY  |                             | STATE           | POSTAL CODE  | COUNTRY                        |
|  | Chicago   |                             | T.T.            | 1  | COUNTRY                        |
| DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use en name will not fit in line 2b, leave all of item 2 blank, check here and 2a oppositions and 2a oppositions are all of item 2 blank.  | xact, full ran e; do not omit, modify, or                     | abbreviate any par          | t of the Debtor | s name); if any part of the t-   | Idividual Desi                 |
| 2a. ORGANIZATION'S NAME  | d provide the in invidual Debtor informa                      | tion in item 10 of the      | Financing St    | atement Addendum (Form U   | olvidual Debtor's<br>CC1Ad)    |
|  | ' (   |                             |                 |  |                                |
| 2b. INDIVIDUAL'S SURNAME   | FIRST PERSO IAL IAME  |                             | ADDITION        |  | _                              |
| MAILING ADDRESS  |   |                             | ADDITIO         | NAL NAME(S)/INITIAL(S)   | SUFFIX                         |
|  | CITY  | ) <u>x</u>                  | STATE           | POSTAL CODE  | COUNTRY                        |
| ECURED PARTY'S NAME (OF NAME of ACCURATE   |   |                             |                 |  | CODIVIRY                       |
| ECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNO 38, ORGANIZATION'S NAME  | R SECURED PARTY): Provide only o                              | ne Secured arty na          | me (3a or 3b)   |  |                                |
| TOCU I LLC 36. INDIVIDUAL'S SURNAME  |   |                             |                 |  |                                |
| 30. HADIVIDUAL S SURNAME   | FIRST PERSONAL NAME   |                             | Z ADITION       | AL NAME(S)/INITIAL(S)  |                                |
|  | l l   |                             |                 | UP INVINE(2)VINTITIAL(S)   |                                |
| AILING ADDRESS   |   |                             | 14              | •  | SUFFIX                         |
| 0 Newport Center Drive   | CITY Novement D. I.   |                             | 11              | PCSTAL CODE  |                                |
| MAILING ADDRESS 50 Newport Center Drive  | Newport Beach   |                             | STATE           | PCSTAL CODE  | COUNTRY                        |
| 50 Newport Center Drive OLLATERAL: This financing statement covers the following collateral:  I of the collateral more postionals and a statement covers the following collateral:   | Newport Beach   |                             | STATE<br>CA     | POSTAL CODE  | COUNTRY USA                    |
| COLLATERAL: This financing statement covers the following collateral:  I of the collateral more particularly described in the real property more particularly described in the real property more particularly described in  | Newport Beach Schedule I attached her Exhibit "A" attached he | eto and incor               | CA Porated I    | 92/00<br>Perein by reference<br>I herein by referen  | ce. S                          |
| OLLATERAL: This financing statement covers the following collateral: I of the collateral more particularly described in the real property more particularly described in the real property more particularly described in ck only if applicable and check only one box: Collateral is held in a Teck only if applicable and check only one box:  | Newport Beach   | eto and incor               | STATE CA        | POSTAL CODE  92/00  Derein by reference I herein by referen  | ce. S                          |
| 50 Newport Center Drive  COLLATERAL: This financing statement covers the following collateral: Il of the collateral more particularly described in the real property more particularly described in  | Newport Beach Schedule I attached her Exhibit "A" attached he | eto and incorereto and inco | STATE CA        | POSTAL CODE  92/00  Herein by reference  Herein by reference | country USA relating ce. S     |

1507617022 Page: 2 of 6

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| 98. ORGANIZATION'S NAME  LAKE SHOPE TOWERS COM   |   |
| LAKE SHORE TOWERS COO  | OPERATIVE BUILDING  |
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| OR 9b. INDIVIDUAL'S SURNAME  |   |
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| FIRST PERSONAL N' ME   |   |
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| 10a. ORGANIZATION'S NAME   | THE ABOVE SPACE IS FOR FILING OFFICE USE ONL tional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full alone) and enter the mailing address in line 10c |
| TOS. ORGANIZATION'S NAME   |   |
| R 10b. INDIVIDUAL'S SURNAME  |   |
| THE THORES SURIVAME  |   |
| INDIVIDUAL'S FIRST PERSONAL NAME   |   |
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| ADDITIONAL SECURED PARTY'S NAME or   |   |
| 11a, ORGANIZATION'S NAME   | ASSIGNOR SECURED FAF (P'S NAME: Provide only one name (11a or 11b)  |
|  | Any and that or 11b)  |
| 11b. INDIVIDUAL'S SURNAME  | Pipor service   |
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## **UNOFFICIAL COPY**

#### Schedule I to

# UCC-1 Financing Statement showing LAKE SHORE TOWERS COOPERATIVE BUILDING CORPORATION,

an Illinois corporation, as Debtor

and

TOCU I LLC, a Delaware limited liability company, as Secured Party

Debtor hereby grants a first priority security interest to Secured Party of all of Debtor's estate, right, title and interest in, to and under any and all of the following described property (the "Mortgagest Property"), whether owned by Debtor as of August 19, 1999 or thereafter acquired:

- the premises described in Exhibit "A" hereto, including all of the easements, rights, privileges and appurtenances thereunto belonging or in anywise appertaining, and all of the estate, right, title, interest, claim or demand whatsoever of Debtor therein and in and to the strips and gores, streets, ways, alleys (including vacated streets, ways and alleys), passages, sewer rights, waters, water courses, water rights and powers adjacent thereto, either at law or in equity, in possession or expect incv. now or hereafter acquired (the "Premises");
- (ii) all improvements, structures or buildings, and replacements and alterations thereof, to be erected or now or hereafter located upon the Premises, including all plant equipment, apparatus, machinery and fixtures of every kind and nature whatsoever forming part of said improvements, structures or buildings (the "Improvements");
- (iii) all supplies, furniture, fixtures, fittings, appliances apparatus, equipment, machinery, building materials, inventory and articles of personal property and replacements thereof, other than those owned or rented by service vendors or by lessees (including tenant-shareholders under proprietary leases) which may be removed by such lessee at the expiration of such lease, now or at any time hereafter affixed to, attached to, placed upon or used in any way in connection with the complete and comfortable use, enjoyment, occupancy or operation of the Premises or the Improvements, together with any proceeds realized from the sale, transfer or conversion of any of the above (the "Chattels");
- (iv) all proceeds of the conversion, voluntary or involuntary, of any of the foregoing into cash or liquidated claims, including, without limitation, proceeds of insurance and condemnation awards and any unearned premiums accrued, accruing or to accrue under any and all insurance policies now or hereafter obtained by Debtor and real estate tax and assessment refunds and credits at any time accruing to the

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benefit of Debtor or the Mortgaged Property, even if relating to taxes and assessments payable for a period or periods prior to the date hereof;

- all leases of the Premises or any part thereof (including, but not limited to, leases between Debtor and its tenants or tenant-shareholders, and any leases for commercial space in the Improvements) now or hereafter entered into and all right, title and interest of Debtor thereunder; and including, without limitation, Debtor's right, if any, to cash or securities deposited thereunder, whether or not same was deposited to secure performance by the lessees of their obligations thereunder, including, further, the right upon the happening of an Event of Default (a) defined in the Security Instrument [defined below]), to receive and collect the routs and other charges (including all impositions, assessments, occupancy charges, maintenance charges and other fees and charges payable by a tenant or tenant-shareholder of Debtor under a proprietary lease) thereunder (all of which leases are assigned to Secured Party as further security hereunder);
- (vi) any monies deposi ed by Debtor into one or more bank accounts, and any investments made by Debtor for the reserve fund or otherwise for the benefit of Debtor;
- (vii) all utility or municipal deposits made by or on behalf of Debtor or made in connection with the Premises;
- (viii) all plans, drawings, specifications, site plans, sketches, samples, contracts and agreements, however characterized from time to ime, prepared for use in connection with the construction, repair, renovation, or maintenance of the Improvements;
- all contracts, agreements and understandings now or hereafter entered into, relating to or involving the performance of any work, rendering of any services, supply of any materials or the conduct of operations in and the management of the Premises, including, without limitation, construction contracts, architect agreements; management agreements, options and other agreements, however characterized, affecting the Premises and/or Improvements;
- (x) any and all permits, certificates, approvals and authorizations, however characterized, issued or in any way furnished, whether necessary or not, for the operation and use of the Premises and/or the Improvements and/or Chattels, including, without limitation, building permits, environmental certificates, certificates of operation, warranties and guarantees; and

all extensions, improvements, betterments, renewals, substitutes and replacements of, and all additions and appurtenances to, any of the foregoing hereafter acquired by or released to Debtor; or constructed, assembled or placed by Debtor on the Premises, and all conversions of the security constituted thereby, immediately upon such acquisition, release, construction; assemblage, placement or conversion, as the case may be, and in each such case, without any further mortgage, deed of trust, conveyance, assignment or other act by Debtor, the same shall become subject to the lien of the Security Instrument as fully and completely, and with the same effect, as though now owned by Debtor and specifically described herein.

As used herein, the term "Security Instrument" shall mean that certain Mortgage and Security Agreement "A" (as the same may have been modified, amended or assigned), made as of August 19, 1999, by Debtor, for the benefit of NCB CAPITAL CORPORATION, recorded August 23, 1999 as Document No. 99801123, with the Recorder of Cook County, Illinois, as subsequently assigned to Secured Party.

### EXHIBIT "A"

THAT PART OF LOT 5 IN CARSON AND CHYRAUS' ADDITION TO CHICAGO, A SURDIVISION OF BLOCK 1 IN THE EQUITABLE TRUST COMPANY'S SUBDIVISION IN SECTION 21, TOWNSHIP 40 MORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING KAST OF A LINE AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 9 AND 215.2 FEET EAST OF THE SOUTH WEST CORRER OF SAID LOT 9, AS MEASURED ALORG THE SOUTH LIRE OF SAID LOT 9, AND OF A L.

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17-21-101-016-0000 LYING WEST OF A LIME ESTABLISHED BY DECKEE OF THE CIRCUIT COURT OF COCK COUNTY, ILLINOIS ENTERED SEPTEMBER 7, 1906 IN CASE NO. 274470 (THE PORTION OF WHICH LINE AFFECT: AT THE PREMISES IN QUESTION BRING DESCRIBED IN SAID DECREE AND MADE A PART THEREOF AS COMMENCING AT A POINT ON THE NORTH LIME OF INVING PARE AVENUE OR GRACELAND AVENUE 1115 FEET EAST OF THE THE EAST LINE OF CLARENDON AVENUE, AS MEASURED ALONG THE ROBTH LINE OF IRVING PARK AVENUE, THERCE SOUTHEASTERLY IN A STRAIGHT LINE VA.CH INTERSECTS THE NORTH LINE OF SHERIDAN ROAD AT A POINT 725 FEET EAST OF THE LAST LINE OF PINE GROVE AVERDE, AS MEASURED ALONG THE HORTH LINE OF SHERIDAN ROAD) (N COOK COUNTY, ILLINOIS.