

UNOFFICIAL COPY

This instrument was prepared by & return to:

HEARTLAND BANK AND TRUST CO.
405 N Hershey Rd, P.O. Box 67
Bloomington, IL 61702-0067
Loan #: 6590079867
Name: Ryan Gillis



Doc#: 1507619019 Fee: \$44.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/17/2015 10:00 AM Pg: 1 of 3

RELEASE OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated **January 30, 2014** which was recorded on **February 3, 2014** in the office of the Recorder of Deeds for **Cook County, Illinois**, and is indexed as: Document No. **1403434075/ 1403434076**. This Mortgage was executed by **Barry Land Parcel, LLC**, (Mortgagor) in favor of Heartland Bank and Trust Company, as Mortgagee. For and in consideration of One Dollar (\$1.00) and for other good and valuable consideration, the receipt of which is hereby acknowledged, Mortgagee releases the Mortgage and releases all of Mortgagee's right, title and interest in and to the Property. The Property may be further described:

See Attached Legal

PIN: 10-13-322-027-0000 ✓

Commonly known as: 1901 Dempster Street, Evanston, IL 60201 ✓

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Dated this 4th day of February, 2015

Attest:

Mark Ptacek
Senior Vice President

HEARTLAND BANK AND TRUST COMPANY

Andy Conrad
Vice President

COOK COUNTY RECORDER OF DEEDS
1507619019
2015 FEB 17 10:00 AM
Pg: 1 of 3

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STATE OF ILLINOIS

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COUNTY OF Cook

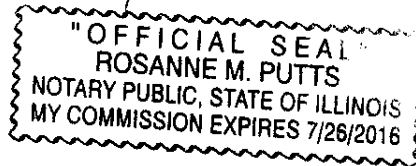
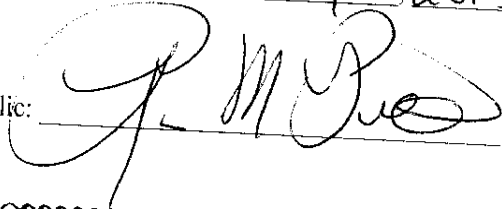
) SS.

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I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY that **Andy Conrad** and **Mark Ptacek**, personally known to be the **Vice President** and **Senior Vice President** of HEARTLAND BANK AND TRUST COMPANY whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purpose therein set forth.

Given under my hand and notarial seal, this 21st day of February, 2015

Notary Public:



Property of Cook County Clerk's Office

UNOFFICIAL COPY

A TRACT OF LAND IN THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EASTERLY RIGHT-OF-WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY (FORMERLY THE CHICAGO JUNCTION RAILWAY), BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF DEMPSTER STREET (BEING 33.00 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 13), AND THE WEST LINE OF DODGE AVENUE (BEING 32.00 FEET WEST OF THE EAST LINE OF THE SAID SOUTHWEST ¼ OF SECTION 13); THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF DODGE AVENUE (BEING ALSO 33.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SOUTHWEST ¼ OF SECTION 13), A DISTANCE OF 135.00 FEET; THENCE SOUTH 87 DEGREES 42 MINUTES 20 SECONDS WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID SECTION 13, A DISTANCE OF 150.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 135.00 FEET TO A POINT OF THE NORTH LINE OF SAID DEMPSTER STREET; THENCE NORTH 87 DEGREES 42 MINUTES 20 SECONDS EAST ALONG THE NORTH LINE OF SAID DEMPSTER STREET (BEING ALSO 33.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SECTION 13), A DISTANCE OF 150.00 FEET TO THE POINT OF BEGINNING AND EXCEPTING THEREFROM THE FOLLOWING TRACT OF LAND DEEDED TO THE CITY OF EVANSTON BY DOCUMENT RECORDED MAY 13, 1987 AS DOCUMENT NUMBER 87259420: COMMENCING AT THE NORTHWEST CORNER OF DEMPSTER STREET AND DODGE AVENUE IN THE CITY OF EVANSTON, WHICH POINT IS 33.00 FEET NORTH OF THE SOUTH LINE AND 33.00 FEET WEST OF THE EAST LINE OF SAID SOUTHWEST ¼, THENCE WEST ON THE NORTH LINE OF DEMPSTER STREET, A DISTANCE OF 7.00 FEET, THENCE NORTHEASTERLY A DISTANCE OF 10.09 FEET TO A POINT ON THE WEST LINE OF DODGE AVENUE, 7.00 FEET NORTH OF THE NORTH LINE OF DEMPSTER STREET, AS MEASURED ON THE WEST LINE OF DODGE AVENUE, THENCE SOUTH 7.0 FEET TO THE PLACE OF BEGINNING, ALL IN THE CITY OF EVANSTON, COUNTY OF COOK, STATE OF ILLINOIS.