### **UNOFFICIAL COPY**



First American Title Insurance Company

WARRANTY DEED ILLINOIS STATUTORY

INDIVIDUAL



Doc#: 1507622015 Fee: \$44.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/17/2015 09:01 AM Pg: 1 of 4

AND

, HUBBANDA WIR

THE GRANTOR'S, CHARLES C. ARTHUR, MARRIED TO MARSHA K. ARTHUR AND SHANNON L. SHUEL MARRIED TO DAVID SHUEL,

of the City of CHICAGO, County of COOK, Strie of ILLINOIS for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to **TAMMIA BURKE**,

33 W. ONTARIO of the City of Chicago. County of Cook, all interest in the following described Real Estate situated in the County of COOK in the State of ILLIIO S, to wit:

FOR LEGAL SEE "EXHIBIT A"

SUBJECT TO: Covenants, conditions and restrictions of record, Building lines and easements, if any, as long as they do not interfere with the current use and enjoyment of the property, General taxes not yet due and payable and subsequent years.

#### THIS IS NOT HOMESTEAD PROPERTY

Permanent Real Estate Index Number(s): 17-09-234-043-1595

Address of Real Estate: 33 W. ONTARIO ST. CHICAGO, IL. 60654 PARKING SPOT P9-W18

Dated this 25

day of , February

2015.

CHARLES C ARTHUR

MARSHA K. ARTHUR

SHANNON L. SHUEL

Warranty Deed - Individual - Tenants by the Entirety

CCRD REVIEWER 4

FASTDoc 09/2005

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	Indiana Hamilton _			SS.	Si Ha My Commiss	ROBERT YI Iry Public - Seal Iate of Indiana Imilton County Ision Expires Nov 9, 2022
	ndersigned, a Notary Public in on to me to be the same person					
day in person, a	nd acknowledged that they signerein set forth, including the re	gned, sealed ar	nd delivered the	said instrument as		
		10		<b>T</b> 3		
Given under my	hand and official seal, this	18	day of	February	,20 <u>1</u> \$	· ·
		C	samakhalan ng stayag pagga-	DHY	V-110-2	(Notary Public)

REAL ESTATE TRANSFER	TAX	16-Mar-2015
C	HICAGO:	165.00
	CTA:	66.00
	TOTAL:	231.00
17-09-234-043-1595   201	50201505022	0-443-896-192

REAL ES	16-Mar-2015		
		COUNTY: ILLINOIS: TOTAL:	11.00 22.00
17-09-23	4-043-1595   20	0150201666022	1-581-724-032

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STATE OF Florida COUNTY OF COllier		SS.
I, the undersigned, a Notary Public in K. ARTHUR personally known to me to be the same person(day in person, and acknowledged that they sign and purposes therein set forth, including the relationship.	(s) whose name(s) are subscribed to the ned, sealed and delivered the said instr	ument as their free and voluntary act, for the us
Given under my hand and official seal, this	23re day of Febr	ruary, 20 15.
PANDS A A. CHYLI MY COX MIF SION # EI EXPLIZE J. June 27 Bonded Thru Notary P. anc.	E 108948 7, 2015 Inderenters	a. Chylinga (Notary Public)
Prepared by: MARK CAHAN ESQ. 2924 N LINCOLN AVE CHICAGO, IL 60657	Of Colyp	
Mailto: Tammia Burke 33 W. Ontario Unit 47B Chicago IL 6065	4	
Name and Address of Taxpayer:		Co

33 w. Outerio Unit 47 B Chicago, IL 60654

Tammia Buke

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#### Exhibit "A" - Legal Description

Pcl 1: Unit P9-W18 in the Residences at Millennium Centre Condominium as delineated on a survey of the following described real estate:

Lot 1 in Millennium Centre Subdivision, being a resubdivision of all of Lots 1 through 16, both inclusive, in Block 17 in Wolcott's Addition to Chicago in Section 9, together with Block 26 in Kinzie's Addition to Chicago in the Northwest 1/4 of Section 10, both inclusive in Township 39 North, Range 14, East of the Third Principal Meridian respectively, all taken as a tract, lying West of a line drawn 188.0 feet West of and parallel with the East Line of Block 26 aforesaid; which survey is attached as an exhibit to the Declaration of Condominium recorded as document number 0319510001, and as amended, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2: Non-ex|cusive easen, ents for the benefit of Parcel 1 for ingress, egress, use and enjoyment as created by operation and reciprocal easement agreement recorded as document number 0319203102