

Doc#: 1507629088 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/17/2015 04:21 PM Pg: 1 of 3

SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, FIFTH THIKD BANK, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by HILLERY SIMMONS and JOHN MCMARTIN dated 6/16/2014 and recorded in 1419801024, COOK County, ILLINOIS Records, in favor of a mortgage executed by HILLERY SIMMONS and JOHN MCMARTIN in the amount of \$569,000.00 in favor of FIFTH THIRD MORTGAGE, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address 2108 W ADDISON ST, CHICAGC, ILLINOIS, 60618 Tax ID 14-19-129-035

15075-78

80X 162

This agreement shall continue in full force and effect so long as HILLERY SIMMONS and JOHN MCMARTIN shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK

1507629088 Page: 2 of 3

UNOFFICIAL COPY

BE IT REMEMBERED, that or: 3/9/2015 before me, a Notary Public in and for said County and State, personally appeared ARIEL GUT. MAM, AVP and TYLER MARTIN, OFFICER, of FIFTH THIRD BANK (or on behalf of THIRD BANK), and acknowled and the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day

and year last aforesaid.

Notary Public

THIS INSTRUMENT WAS PREPARED BY Fifth Third Bank - TP 5001 Kingsley Drive # 1, MOB1R Cincinnati, OH. 45227 IL# 895730299 Katherine Scott Notary Public, State of Ohio My Commission Expires 03-19-2017

WHEN RECORDED RETURN TO Fifth Third Bank 5001 Kingsley Drive # 1, MOB1K Cincinnati, OH. 45227

1507629088 Page: 3 of 3

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LOT 25 IN GOODE'S SUBDIVISION OF THE EAST ½ OF BLOCK 4 OF SELLER'S SUBDIVISION OF THE SOUTH EAST ¼ OF THE NORTHWEST ¼ OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 1, 1905 AS DOCUMENT 3659305, IN COOK COUNTY, ILLINOIS.

PIN: 14-19-129-035

Property of Cook County Clark's Office