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Doc#: 1507634046 Fee: \$60.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/17/2015 10:26 AM Pg: 1 of 2



When Recorded Return to:
Attn: LR Department (Cust# 673)
T.D. Service Company-
4000 W Metropolitan Dr. Ste #400
Orange, CA 92868

4134863DTZ Space Above This Line For Recorder's Use
Prepared By: Nancy Ortiz Loan Number: 9803688762
MERS Min: 100133700029068122 Caliber Document ID# 181153

Parcel ID: -- 33-07-216-016-1038

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned **SECRETARY OF HOUSING AND URBAN DEVELOPMENT** whose address is **451 7TH ST, S.W., WASHINGTON D.C. 20410**, hereby grants, assigns and transfers to **U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST** whose address is **2711 N HASKELL AVENUE, 1700 , DALLAS, TEXAS 75204** all beneficial interest under that certain Deed of Trust dated **1/25/2008** executed by **MICHAEL A HARRELL and ROSETTA HARRELL to COUNTRYWIDE BANK FSB** in the amount of **\$258,089.00** and recorded on **2/8/2008** as Instrument # **0803949028**, in Book/Volume or Liber No. -- , Page/folio -- of Official Records in the County Recorder's office of **COOK County, IL**, describing land herein as: **'SEE ATTACHED 'EXHIBIT A'**.

Property Address: 20179 ASH LN, LYNWOOD IL 60411

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this 17th day of February of 2015

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, BY CALIBER HOME LOANS, INC., AS ITS ATTORNEY IN FACT

Brandi Coulter

Witness #1 Brandi Coulter

Kerry Brashears

Witness #2 Kerry Brashears

County of Oklahoma)
State of Oklahoma)

Jennifer Martin

By: Jennifer Martin

Title: Authorized Signatory

On February 17, 2015 before me, Nancy Ortiz, a Notary Public in and for Oklahoma County, in the State of Oklahoma, personally appeared, Jennifer Martin, Authorized Signatory of Caliber Home Loans, Inc. & personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand official seal,

Nancy Ortiz
Notary Name: Nancy Ortiz



My Commission Expires: 9/29/2016

RECORD 2nd

S *N*
P *B*
S *N*
M *J*
SC *J*
E *J*
INT *J*

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EXHIBIT A

File No.: 8000076

Property Address: 20179 ASH LANE, LYNWOOD, IL, 60441

UNIT 32 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE CREEKSIDE POINTE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0426844039, IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 33-07-316-046-1032

Property of Cook County Clerk's Office