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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/17/2015 02:13 PM Pg: 1 of 4

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address)
<input type="checkbox"/> Weil, Gotshal & Manges LLP Attn: Peggy J. Jones 200 Crescent Court, Suite 300 Dallas, Texas 75201
<input checked="" type="checkbox"/> NCS 696005

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME CLUBCORP NV X, LLC	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
OR 1b. INDIVIDUAL'S SURNAME			
1c. MAILING ADDRESS 3030 LBJ Freeway, Suite 600	CITY Dallas	STATE TX	POSTAL CODE 75234
			COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
OR 2b. INDIVIDUAL'S SURNAME			
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE
			COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME Citicorp North America, Inc., as administrative agent	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
OR 3b. INDIVIDUAL'S SURNAME			
3c. MAILING ADDRESS 388 Greenwich Street	CITY New York	STATE NY	POSTAL CODE 10013
			COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:

ALL ASSETS OF DEBTOR COVERING THE PROPERTY LOCATED ON EXHIBIT ATTACHED HERETO.

5. Check only if applicable and check only one box. Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:
35899.0483 File in the Office of the Recorder of Cook County, Illinois

Rolling Green

International Association of Commercial Administrators (IACA)

FILING OFFICE COPY — UCC FINANCING STATEMENT (Form UCC1) (Rev. 04/20/11)

COID REVIEWER

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME CLUBCORP NV X, LLC	
OR	
9b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME				
OR				
10b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX	
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

SEE EXHIBIT A ATTACHED HERETO.

17. MISCELLANEOUS:

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EXHIBIT A

Real Property

PARCEL 1:

THE EAST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ (EXCEPT PUBLIC HIGHWAYS) OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO EXCEPTING THAT PART LYING NORTHEASTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID SECTION 28, DISTANCE 2263.3 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE SOUTHEASTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 41 DEGREES, 26 MINUTES MEASURED FROM EAST TO SOUTHEAST WITH SAID NORTH LINE OF SAID SECTION 28, A DISTANCE OF 883.1 FEET TO A POINT OF CURVATURE; THENCE SOUTHEASTERLY ALONG A CURVED LINE CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 9046.75 FEET AND TANGENT TO LAST DESCRIBED COURSE, A DISTANCE OF 1006.6 FEET TO A POINT OF TANGENCY; THENCE CONTINUING SOUTHEASTERLY IN A STRAIGHT LINE TANGENT TO LAST DESCRIBED COURSE A DISTANCE OF 1338.47 FEET TO AN INTERSECTION WITH THE EAST LINE OF SAID SECTION 28, DISTANCE 372.6 FEET NORTH OF THE EAST $\frac{1}{4}$ CORNER OF SAID SECTION 28 IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART TAKEN FOR HIGHWAY IN CONDEMNATION 88L51450)

PARCEL 2:

THAT PART OF THE WEST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND WEST OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID SECTION 28, DISTANT 2263.3 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE SOUTHEASTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 41 DEGREES 26 MINUTES MEASURED FROM EAST TO SOUTHEAST WITH SAID NORTH LINE OF SAID SECTION 28, A DISTANCE OF 883.17 FEET TO A POINT OF CURVATURE; THENCE SOUTHEASTERLY ALONG A CURVED LINE CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 9046.75 FEET AND TANGENT OF THE LAST DESCRIBED RECOURSE, A DISTANCE OF 1006.6 FEET TO A POINT OF TANGENCY; THENCE CONTINUING SOUTHEASTERLY IN A STRAIGHT LINE TANGENT TO LAST DESCRIBED COURSE A DISTANCE OF 1338.47 FEET TO AN INTERSECTION WITH THE EAST LINE OF SAID SECTION 28, DISTANCE 372.6 FEET NORTH OF THE EAST $\frac{1}{4}$ CORNER OF SAID SECTION 28 AND EXCEPT PUBLIC HIGHWAY AND EXCEPT THE SOUTH 660.45 FEET OF THE SOUTH AND WEST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$, IN COOK COUNTY, ILLINOIS

PARCEL 3

THE EAST $\frac{1}{2}$ OF THE EAST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE

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SOUTH 660.45 FEET THEREOF) ALL IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART TAKEN FOR HIGHWAY IN CONDEMNATION 88L51450)

PARCEL 4

THAT PART OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWESTERLY OF THE CENTER OF RAND ROAD, IN COOK COUNTY, ILLINOIS EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PROPERTY; BEGINNING AT THE INTERSECTION OF THE SOUTHWESTERLY RIGHT OF WAY LINE OF 100 FOOT RAND ROAD WITH THE NORTH LINE OF THE SOUTH 50 FEET OF THE NORTHWEST QUARTER AFORESAID; THENCE WEST ALONG SAID NORTH LINE 40 FEET; THENCE NORTHEASTERLY TO A POINT ON SAID SOUTHWESTERLY LINE OF RAND ROAD, SAID POINT BEING 40 FEET NORTHWESTERLY OF THE POINT OF BEGINNING; THENCE SOUTHEASTERLY ALONG SAID SOUTHWESTERLY LINE 40 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN: 03-27-100-002-0000; 03-28-101-002-0000; 03-28-200-017-0000; 03-28-200-018-0000;
and 03-28-203-001-0000.

Street Address: 2525 EAST RAND ROAD
ARLINGTON HEIGHTS, ILLINOIS 60004