UNOFFICIAL COPYMAN

Doc#: 1507744015 Fee: \$60.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 03/18/2015 12:14 PM Pg: 1 of 2

DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

Property Address: 2453-55 W Marquette Blvd/ 6705-13 S Campbell Ave, Chicago IL 60629 Parcel # 19-24-404-001-0000

That Citizens Pank N A does hereby Release and Discharge the following Mortgage Between 2453 W Marquette, LLC and Charter One Bank N.A. N/K/A Citizens Bank N.A In, Document # 0716360088 Dated 06/01/07 Recorde a 96/12/07 In the amount of \$ 550,000.00 in Cook County Recorder of Deeds. Mortgage shall hereafter be of no force and effect. The Undersigned does hereby consent that the Mortgage be discharged of record.

Before me the undersigned officer Person, lly appeared, Katherine A Marvel, Officer, duly authorized agent of Citizens Bank N.A., does hereunto set her hand this 26th day of January 2015

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal

Linda J. Painter, Notary Public City of Pittsburgh, Allegheny County My Commission Expires July 7, 2015

MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

Citizens, Bank N.

Katherine A Marvel Officer

STATE OF Pennsylvania)

) s

COUNTY OF Allegheny)

On this the 26th day of January 2015, before me, a Notary Public in and for the State of Pennsylvania, personally appeared Katherine A Marvel, Officer who acknowledged she is an officer of Citizens Bank N.A., and acknowledged that she, as such officer, has signed this instrument on behalf of such bank for the purpose contained herein.

Notary Public, State of Pennsylvania

My Commission Expires:

Document prepared by: Linda Painter

Please return to: Citizens Bank of Pennsylvania

525 William Penn Place Pittsburgh, PA 15219

2453 W Marquette LLC

8002936801-18

SPSSEN

1507744015 Page: 2 of 2

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EXHIBIT "A"

Property Description

LOTS 48 AND 49 IN BRITTIGAN'S WESTWOOD, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24 AFORESAID) IN COOK COUNTY, ILLINOIS.

PIN: 19-24-404-001-0000

OL LAS: 24:

COOK COUNTY CLOTH'S OFFICE COMMONLY KNOWN AS: 2453-55 W. MARQUETTE/6705-13 S. CAMPBELL, CHICAGO, IL 60629.