

Prepared by:

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When Recorded return to:

UST-Global
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345 Rouser Road; Suite 200
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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **JUSTIN LATTA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.**, dated **08/29/2013** and recorded on **10/01/2013**, in Book **N/A**, at Page **N/A**, and/or Document **1327401075** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **17-17-221-014-1025**

Property Address: **843 W ADAMS ST APT 410 CHICAGO, IL 60607**

Witness the due execution hereof by the owner and holder of said mortgage on **03/17/2015**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arcola Freeman

Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **03/17/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz

Yolanda A. Diaz - 87401, Notary Public
Lifetime Commission



Loan No.: 1158157170

MIN: **100196399003912399**
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan Number: 1158157170

Exhibit A

Parcel 1: Unit 410 in the Olympia Lofts Condominium as delineated on a Survey of the following described real estate: Lots 1, 2 and 3 (except the West 9 feet thereof taken for alley) in Block 12 in Duncan's Addition to Chicago, being a Subdivision of the East 1/2 of the Northeast 1/4 of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 08050503, amended from time to time together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2: The exclusive right to use of P1-22 and S-140, limited common elements as delineated on the Survey attached to the Declaration aforesaid recorded as Document No. 08050503.

Property of Cook County Clerk's Office