After Recording Return To:
CoreLogic SolEx
1637 NW 136th Avenue Suite G-100
Sunrise, FL 33323

This Document Prepared By:
NATIONSTAR MORTGAGE LLC
8950 CYPRESS WATERS BLVD
COPPELL, TX 75019
Heath Harris

Parcel ID Number: 11-19-105-040-1070

\_\_\_\_\_\_\_[Space Above This Line For Recording Data] \_\_\_\_\_\_\_\_
Original Recording Date: September 09, 2008 Loan No: 604551986

Original Loan Amount: \$230,738.50

New Money: \$3,059.27

#### LOAN MODIFICATION AGREEMENT

This Loan Modification Agreement ("Agreement") made this 5th day of February, 2015, between KUAN REN SU and DONNA SU whose address is 12% CHICAGO AVE APT 401, EVANSTON, IL 60202 ("Borrower") and NATIONSTAR MORTGAGE LLC which is organized and existing under the laws of The United States of America, and whose address is 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 ("Lender"), and Mortgage Electronic Registration Systems, Inc. ("MERS"), and has an address and telephone number of P.O. Box 2026, Flint, MI 48501-2026, icl. (d88) 679-MERS, ("Mortgagee"), amends and supplements (1) the Mortgage, Deed of Trust, or Security Doed (the "Security Instrument") dated July 28, 2008 and recorded in Book/Liber N/A, Instrument No: 08/25315001, of the Official Records (Name of Records) of COOK County, IL (County and State, or other Jurisdiction) and (2) the Note, bearing the same date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property", located at 1236 CHICAGO AVE APT 401, EVANSTON, IL 60202.

(Property Address)

the real property described being set forth as follows:

#### See Exhibit "A" attached hereto and made a part hereof;

In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):



HUD MODIFICATION AGREEMENT

FHA Case Number: IL1374073850734

MIN Number: 100133700033094494

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- As of April 1, 2015, the amount payable under the Note and the Security Instrument (the "Unpaid Principal Balance") is U.S. \$211,693.70, consisting of the unpaid amount(s) loaned to Borrower by Lender plus any interest and other amounts capitalized, which is limited to escrows and any legal fees and related foreclosure costs that may have been accrued for work completed.
- 2. Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of Lender. Interest will be charged on the Unpaid Principal Balance at the yearly rate of 3.875%, from April 1, 2015. Borrower promises to make monthly payments of principal and interest of U.S. \$995.46, beginning on the 1st day of May, 2015, and continuing thereafter on the same day of each succeeding month until principal and interest are paid in full. If on April 1, 2045 (the "Maturity Date"), Borrower still owes amounts under the Note and the Security Instrument, as amended by this Agreement, Borrower will pay these amounts in full on the Maturity Date.
- 3. If all or any part of the Property or any interest in the Property is sold or transferred (or if Borrower is not a natural person and a beneficial interest in Borrower is sold or transferred) without Lender's prior written consent, Lender may require immediate payment in full of all sums secured by the Security Instrument.
  - If Lender exercises this ordica, Lender shall give Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which Borrower must pay all sums secured by the Security Instrument. If Borrower fails to pay these sums prior to the expiration of this period, Lender may invoke any remedies permitted by the Security Instrument without further notice or demand on Borrower.
- 4. Borrower also will comply with all other corenents, agreements, and requirements of the Security Instrument, including without limitation, Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that Borrower is obligated to make under the Security Instrument; however, the following terms and provisions are forever canceled, full and void, as of the date specified in paragraph No. 1 above:
  - (a) all terms and provisions of the Note and Security instrument (if any) providing for, implementing, or relating to, any change or adjustment in the rate of interest payable under the Note; and
  - (b) all terms and provisions of any adjustable rate rider, or other instrument or document that is affixed to, wholly or partially incorporated into, or is part of, the Note or Security Instrument and that contains any such terms and provisions as those deformed to in (a) above.
- 5. If the Borrower has, since inception of this loan but prior to this Agreement, received a discharge in a Chapter 7 bankruptcy, and there having been no valid reaffirmation of the underlying debt, by entering into this Agreement, the Lender is not attempting to re-establish any personal liability for the underlying debt.

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HUD MODIFICATION AGREEMENT

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- 6. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument. Except as otherwise specifically provided in this Agreement, the Note and Security Instrument will remain unchanged, and Borrower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement.
- 7. Borrower agrees to make and execute other documents or papers as may be necessary to effectuate the terms and conditions of this Agreement which, if approved and accepted by Lender, shall bind and inure to the heirs, executors, administrators, and assigns of the Borrower.
- 8. This Agreement modifies an obligation secured by an existing security instrument recorded in CODIC County, IL, upon which all recordation taxes have been paid. As of the date of this agreement, the unpaid principal balance of the original obligation secured by the existing security instrument is \$208,634.43. The principal balance secured by the existing security instrument as a result of this Agreement is \$211,693.70, which amount represents the excess of the unpaid principal balance of this original obligation.

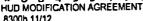
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KUAN REN SU -Borrower	
De 200	(Seal)
DONNA SU -Bolfower	46.
[Space Below This Line For	Ackn w ledgments]
State of Illinois	C
County of Cook	Op.
The foregoing instrument was acknowledged before me, a	a Notary Public on
FEB 1074 2015 by KUAN REN S	U and DONNA SU.
Shelder E. Celun	OFFICIAL SEAL
(Signature of person taking acknowledgment)	SHELDON F COHES! V Notary Public - State of Ittinois
My Commission Expires on _05/1/001\$	My Commission Expires May 11, 2018
î 12910 2111 SCHî CIST SHÎN SHÎN KUN KUN KUN KUN KUN KUN KUN KUN KUN KU	1 124/51 MBH 12501 11512 1214 67901 8711 47 1 181 1484 6811 1601
8300h 11/12	(page 3 of 5)

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	NATIONSTAR MORTGAGE LLC					
	By:					
	3 3 15  Date of Lender's Signature					
	[Space Below This Line For Acknowledgments]					
	The State of TX  County of					
	Before me(name/title of officer) on this day personally appeared					
	Azra Habiblia , the Assistant Document of					
	Nations ter Mortgage LLC					
<	known to me (or proved to me on the earth of					
	My Commission expires : Title of Officer    FRICA WHIVE   Notary Public, State of Texas   My Commission Expires   January 06, 2017					







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# **UNOFFICIAL COPY**

Mortgage Electronic Registration Syst	Azra Habib tems, Inc - Nor	ilja minee for Lender	3/3/15	
Title: Assistant Secre	For Acknowledgm	nents]		
The State of TX  County c: Dallas  Before me		lotary Public (name/title of office	er) on this day	personally appeared
Azra Hat (b)]a	, the	Assista	nt Secretar	<u>y</u> of
Mortgage Electro				
known to me (o) proved to me on the (description of Identity card or other of foregoing instrument and acknowledge consideration therein expressed.  Given under my hand and seal of office the company of the company o	ce this	day of Market Signature of Officer	arch arch	Notary Public



HUD MODIFICATION ÁGREEMENT



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## **UNOFFICIAL COPY**

#### Exhibit "A"

Loan Number: €04551986

Property Address: 1235 CHICAGO AVE APT 401, EVANSTON, IL 60202

Legal Description:

THE FOLLOWING DESCRISED PROPERTY SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT: PARCEL 1: UNIT NO. D401 IN THE 1210-1236 CHICAGO AVENUE CONDOMINIUM TOGETHER VITY IT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011237861 AS AMENDED FROM TIME TO TIME IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 11 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIFOIS, PARCEL 2: THE RIGHT TO THE USE OF P-205 AND S-205 A LIMITED COMMON ELEMENT AS DESCRIBED IN THE AFORESAID DECLARATION. PARCEL 3: EASEMENTS IN, UNDER, OVER, UPON, THROUGH AND ABOUT THE CITY PROPERTY FOR THE BENEFIT OF PARCELS 1 AND 2 /S LEFINED AND GRANTED IN ARTICLE 2 OF THE COVENANTS, CONDITIONS, AGREEMENT/AGREEMENT OF RECIPROCAL REDEVELOPMENT RESTRICTIONS AND EASEMENT FOR 1210 CHICAGO AVENUE DEVELOPMENT BETWEEN PARTNERS, LP DATED JULY 17, 2000 AND RECOPUED AUGUST 3, 2000 AS DOCUMENT NO. A Clarks Office 00589859.





Exhibit A Legal Description Attachment 11/12