

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
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3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **ROBERT SCOTT LAPPORTE AND KRISTINA STOCKUTE AND SCOTT LAPPORTE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC.**, dated **07/10/2012** and recorded on **08/10/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1222333139** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **04-06-112-093-0000**

Property Address: **35 WELLESLEY CIRCLE NORTHBROOK, IL 60062**

Witness the due execution hereof by the owner and holder of said mortgage on **03/17/2015**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arcola Freeman

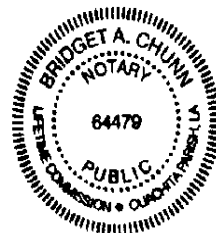
Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **03/17/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A. Chunn

Bridget A. Chunn - 64479, Notary Public
Lifetime Commission



Loan No.: 1465197523

MIN: **100120002000483619**
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan number: 1465197523

EXHIBIT A

UNIT 61 IN LOT 26, LEGALLY DESCRIBED AS FOLLOWS:
THE SOUTHERLY 45.83 FEET OF LOT 26 IN THE IVY CLUB OF NORTHBROOK,
BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION
.6, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 25,
1996 AS DOCUMENT NUMBER 96895430, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office