Doc#. 1507747104 fee: \$50.00

Dot#: 03/18/2013 (9:05 AM Pg: 1 of 1

Prepared By: Vinay Jayaramalan

Prepared By: Vinay Jayaramalan

\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared By: Vinay Jayaramalan Indecomm Global Services 1260 Energy Lane St. Paul, Minnesota USA 55108

St. Paul, Minnesota USA 55108

When Recorded Return To: Indecomm Global Services 1260 Energy Lane St. Paul, MN 55108

## Satisfaction of Mortgage

Date: March 13, 2015

Loan#: 3000606666 Invoice#: E2664157 Package#: 79786862 Document#: 5190136

THAT CERTAIN MORTGAGE owned by the indersigned, a National Banking Association of The United States of America, executed by RICHARD J HARRISON and TIA HARRISON, MARRIED INDIVIDUALS currently residing at 1832 N OAK PARK AVE, CHICAGO, Illinois 60701, b J.S. BANK NATIONAL ASSOCIATION ND MORTGAGEE, Dated January 5, 2008 and filed for record January 31, 2008, as Document Number 0803136014 in the Office of the County Recorder of Cook County, Illinois, is, with the innebtedness thereby secured, fully paid, satisfied, released and discharged.

The undersigned has changed its name or identity from U.S. BANK NATIONAL ASSOCIATION ND to US Bank National Association as a result of merger, consolidation, amendment to charter or articles of incorporation, or conversion of articles of incorporation or charter from federal to state, state to federal or from one form of entity to another.

PROPERTY ADDRESS: 1832 N OAK PARK AVE, CHICAGO, IL 60707 LECAL DESCRIPTION: SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 10 AND THE SOUTH 1/2 OF LOT 9 IN BLOCK 0 IN J.E. WHITE'S 2ND RUTHERFORD PARK ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 22.28 CHAINS THEREOF) IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**US Bank National Association** 

PIN: 13-31-313-026-0000

Ву

Youa Lee, Mortgage Afficer

STATE OF Minnesota

**COUNTY Ramsey** 

)SS

The foregoing instrument was acknowledged before me this 13th day of March, 2015, by Youa Lee the Mortgage Officer, of US Bank National Association, a National Banking Association under the laws of The United States of America, on behalf of the National Banking Association.



Barbara Jean Ruuhela, Notary Public My Commission Expires: January 31, 2017.

3/12/2015

79786862/1