

Recording Requested By:
UNITED SERVICES AUTOMOBILE
Prepared By: **Debra C. Cox**
450 E. Boundary St.
Chapin, SC 29036
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Chapin, SC 29036



Case Nbr: **32336513**
Ref Number: **8090234560**
Tax ID: **05 20 205-009**
3/22/2015

Property Address:
952 SPRUCE ST
WINNETKA, IL 60093-2217

IL0v2-RM 32336513 E 3/17/2015

This space for Recorder's use

SATISFACTION OF MORTGAGE

USAA FEDERAL SAVINGS BANK, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:


Original Lender: **USAA FEDERAL SAVINGS BANK("USAA FSB")**
Borrower(s): **ERIC CLARK-KAUFFMAN AND ELIZABETH CLARK-KAUFFMAN,
JOINING HEREIN AS OWNER, NOT AS BORROWER, HUSBAND AND
WIFE**

Date of Mortgage: **3/7/2013** Original Loan Amount: **\$100,000.00**
Recorded in **Cook County, IL** on: **4/8/2013**, book **N/A**, page **N/A** and instrument number **1309857035**

Property Legal Description:
THE FOLLOWING DESCRIBED PROPERTY: SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS: LOT 7 IN BLOCK 3 IN THE PROVIDENT MUTUAL LAND ASSOCIATION SUBDIVISION OF BLOCKS 7 TO 12, BOTH INCLUSIVE, 28 TO 33, BOTH INCLUSIVE, 54 TO 59, BOTH INCLUSIVE, IN THE VILLAGE OF WINNETKA, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ASSESSOR'S PARCEL NO: 05-20-205-009

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **3/17/2015**

USAA FEDERAL SAVINGS BANK

By: 
Debra Shealy, Vice President

UNOFFICIAL COPY

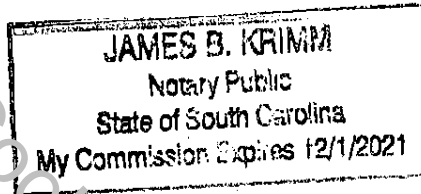
State of SC, County of **Lexington**

On **3/17/2015**, before me, **James B. Krimm**, a Notary Public, personally appeared **Debra Shealy, Vice President of USAA FEDERAL SAVINGS BANK** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public, **James B. Krimm**
My Commission Expires: **12/1/2021**



Property of Cook County Clerk's Office