

PREPARED BY:

Polsinelli PC
900 W. 48th Place, Suite 900
Kansas City, Missouri 64112

AFTER RECORDING

PLEASE RETURN TO:

Polsinelli PC
ATTN: Lesa E. Davis
900 W. 48th Place, Suite 900
Kansas City, Missouri 64112

Reference No. 025319-065497 (139i)

Loan No. 100/2080

THIS SPACE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE

March 17, 2015

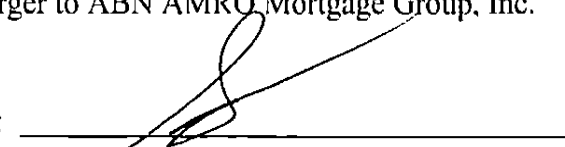
For valuable consideration, the undersigned, **BANK OF AMERICA, NATIONAL ASSOCIATION**, as successor-in-interest by merger to ABN AMRO Mortgage Group, Inc., hereby assigns, without recourse, to **BANK OF INTERNET USA**, all beneficial interest in Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing ("**Mortgage**") executed by **State Bank of Countryside not personally but under Trust #91-1065 dated 7/10/91**, having an address of 6734 Joliet Road, Countryside, IL 60525, as borrower, in favor of **ABN AMRO MORTGAGE GROUP, INC.**, as beneficiary, dated November 5, 2003, and recorded on **December 10, 2003**, as Document No. 0334442041, Records of Cook County, Illinois.

(Signature on the following page.)

UNOFFICIAL COPY

Dated as of the date first written above.

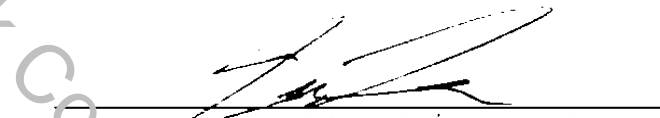
BANK OF AMERICA, NATIONAL ASSOCIATION, successor-in-interest by merger to ABN AMRO Mortgage Group, Inc.

By: 
Steven Wasser, Managing Director

State of North Carolina)) ss
County of Mecklenburg)

This instrument was acknowledged before me on March 17, 2015 by Steven Wasser, as a Managing Director, of Bank of America, National Association, successor-in-interest by merger to ABN AMRO Mortgage Group, Inc.

This instrument was acknowledged before me this 17 day of March, 2015.


Notary Public in and for Said County and State
Jessica Fritts
(Type, print or stamp the Notary's name below his or her signature.)

My Commission Expires:

[SEAL]

JESSICA FRITTS
Notary Public
Mecklenburg Co., North Carolina
My Commission Expires July 20, 2019

UNOFFICIAL COPY

Exhibit "A"

Legal Description:

LOT 14 IN BLOCK 59 IN THE VILLAGE OF JEFFERSON, LYING IN SECTIONS 8 AND 9, TOWNSHIP 20 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID LOT 14 THAT PART THEREOF LYING BETWEEN A LINE DRAWN THROUGH A POINT IN THE NORTHWESTERLY LINE OF EDMUND STREET 25.72 FEET (MEASURED ALONG THE NORTHWESTERLY LINE OF EDMUND STREET) NORTHEASTERLY FROM THE NORTHERLY LINE OF HIGGINS AVENUE, AND THROUGH A POINT IN THE SOUTHERLY LINE OF GOODMAN STREET) EASTERLY FROM THE EAST LINE OF LOT 22 AND A LINE 80 FEET WEST OF PARALLEL TO THE ABOVE DESCRIBED LINE) IN COOK COUNTY, ILLINOIS.

Property Address: 5614 Higgins Rd., Chicago, IL 60630
PI # 13-08-421-048-000

Property of Cook County Clerk's Office