Recording Requested By:

Bank of America

Prepared By: Bank of America 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

18421545735120511

DocID# Tax ID:

23-14-155-032-0000

Property Address:

15733 Cottage Grove Aveny

Dolton, IL 60419

IL0v2M-AM 32286367 E 3/12/2015 FCL01

This space for Recorder's use

MIN #: 100312-00001026289-4

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 485/1-2026, AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, AN ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS hereby assign and transfer to BANK OF AMERICA, N.A. (herein "Assignce"), whose address is C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 13063, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR WINTRUST MORTGEGE CORPORATION, AN ILLINOIS

CORPORATION, ITS SUCCESSORS AND ASSIGNS

Borrower(s):

ROXANNE MURDO-STEVENSON, A MAPRIFD WOMAN AND DAVID

STEVENSON, SIGNING FOR THE SOLE PURPOSE OF WAIVING

HOMESTEAD RIGHTS

Date of Mortgage: 2/2/2010

Original Loan Amount: \$82,478.00

Recorded in Cook County, IL on: 2/19/2010, book N/A, page N/A and instrument nurliber 1005012143

Property Legal Description:

THE SOUTH 4 FEET OF LOT 34 AND THE NORTH 36 FEET OF LOT 33 IN CHAPMAN'S 10" H ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 11.79 ACRES OF LOT 7 NORTH OF EAST AND WEST CENTERLINE OF SECTION 14 IN PARTITION OF THAT PART OF THE WEST 1/2 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE RIVER AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RAILROAD LAND, BEING PART OF THE ESTATES OF ELIZABETH BERGER) IN COOK COUNTY, ILLINOIS.

1507757430 Page: 2 of 2

## **UNOFFICIAL CC**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, AN ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: Obli	
JAMES A ELUS	_
ASSIGNAT VICE PRESIDENT	
Date 3-13-15	

State of Arizona County of Maricopa

On 3:13:15 perfore me, Regina Marza , Notary Public, personally appeared James A. Filis Assistant vice president of MORTGAGE ELECTRONIC REGISTR', I'ON SYSTEMS, INC., AS NOMINEE FOR WINTRUST MORTGAGE \_, Notary Public, personally CORPORATION, AN ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument 2.1d acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature or the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set truy hand and affixed my notorial seal the day and year last written. Ount Clork's Office

Regina Marquez Notary Public Maricopa County, Arizona My Comm. Expires 3-20-17