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Doc#: 1507708052 fee: \$52.00
Date: 03/18/2015 03:51 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Mail To:
Shapiro Kreisman & Associates, LLC
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015

COVER SHEET FOR
ASSIGNMENT OF MORTGAGE

Re: 15-075173 (BK01), Rita B. Crowell, 7025 North Tripp Avenue, Lincolnwood, IL 60712

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Recording Requested By:
PHH Mortgage Corporation (PHHM)

When Recorded Return To:

SHAPIRO KREISMAN & ASSOCIATES
2121 WAUKEGAN ROAD STE 301
BANNOCKBURN, IL 60015-1831

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING # [REDACTED] "CROWELL"
SELLER'S LENDER ID#: LOGAST

MIN #: [REDACTED] SIS #: 1-888-679-5377

Date of Assignment: February 25th, 2015

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHARLES SCHWAB BANK, ITS SUCCESSORS AND ASSIGNS at PO BOX 2026, FLINT, MI 48501-2026

Assignee: PHH MORTGAGE CORPORATION at 1 MORTGAGE WAY, MT LAUREL, NJ 08054

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: RITA B CROWELL, AN UNMARRIED WOMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHARLES SCHWAB BANK

Date of Mortgage: 11/04/2009 Recorded: 11/17/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0932133144 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 13-42-210-065-0000

Property Address: 7025 NORTH TRIPP AVENUE, LINCOLNWOOD, IL 60712

Legal: PARCEL 1: THAT PART OF LOTS 30 TO 37, BOTH INCLUSIVE, TAKEN AS A TRACT, IN ALLEN AND WEBER'S KENILWORTH SUBDIVISION OF THE EAST 10 ACRES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: THAT PART OF THE EAST 25 FEET OF THE WEST 75.33 FEET OF SAID TRACT, AS MEASURED AT RIGHT ANGLES TO THE WEST LINE OF SAID TRACT, THROUGH A POINT IN SAID WEST LINE 63 FEET SOUTH OF THE NORTHWEST CORNER OF SAID TRACT.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS AND PARKING FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED MAY 18, 1960 AND RECORDED NOVEMBER 29, 1960 AS DOCUMENT NUMBER 18027368, ALSO AS INCORPORATED IN DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS RECORDED DECEMBER 11, 1985 AS DOCUMENT NUMBER 85318933 AND CREATED BY DEED FROM COSMOPOLITAN NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST

AGREEMENT DATED MAY 18, 1960 ANJ) KNOWN AS TRUST NUMBER 9837 TO DANIEL E. MAGNER, RECORDED AS DOCUMENT NUMBER 87009895, IN COOK COUNTY, ILLINOIS.

*CT*CTPHHM*02/25/2015 04:06:53 PM* PHHM01PHH [REDACTED] COOK [REDACTED] STATE_MORT_ASSIGN_ASSN **CTPHHM*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$226,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHARLES SCHWAB BANK,
ITS SUCCESSORS AND ASSIGNS
On 2-27-15

By: [Signature]
CANDACE GALLARDO, Assistant
Secretary

STATE OF NJ
COUNTY OF Burlington

On 2/27/15, before me, Stephanie Bielecki, a Notary Public in and for Burlington County in the State of NJ, personally appeared CANDACE GALLARDO, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Stephanie Bielecki
Notary Public of New Jersey
My Commission Expires 1/15/2019

[Signature]
Stephanie Bielecki
Notary Expires: 1/15/2019

(This area for notarial seal)

Prepared By:
Celia Testa, PHH Mortgage Corporation (PHHM) 1 MORTGAGE WAY, PO BOX 5449, Mt. Laurel, NJ 08054 877-765-8244