

# UNOFFICIAL COPY

Recording Requested By:  
**Bank of America**  
Prepared By: **James A. Ellis**



**Doc#:** 1507713001 **Fee:** \$40.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/18/2015 08:31 AM Pg: 1 of 2

When recorded mail to:

**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# 10075548611251

Tax ID: 2035210013

Property Address:

**8041 S Kimbark STREET**  
**Chicago, IL 60619-3418**

IL092M-AM 32110529 2/20/2015 FCL01

This space for Recorder's use

MIN #: 1000157-0005106497-6

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501 2026, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS hereby assign and transfer to THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWALT, INC., ALTERNATIVE LOAN TRUST 2005-30CB, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-30CB (herein "Assignee"), whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **HOWARD TAYLOR, AND DENITA TAYLOR, AS JOINT TENANTS**

Date of Mortgage: **5/17/2005** Original Loan Amount: **\$102,000.00**

Recorded in Cook County, IL on: **6/2/2005**, book **N/A**, page **N/A** and instrument number **0515305146**

Property Legal Description:

**LOT 27 IN LOCK 2 N FOOTE'S ADDITION TO AVALON PARK, BEING A SUBDIVISION OF BLOCKS 127 AND 128 IN CORNELL, A SUBDIVISION OF THE WEST 1/2 OF SECTION 26 AND THE SOUTHEAST 1/4 OF SECTION 26 (WITH THE EXCEPTION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SOUTHEAST 1/4); AND THE NORTH 1/2 OF THE NORTHEAST 1/4; THE SOUTH 1/2 OF THE NORTHWEST 1/4 LYING WEST OF THE I.C.R.R. AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Handwritten notations and signatures on the right side of the page, including a vertical line of marks and a signature at the bottom.

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

By: Robert A King  
Robert A King  
Assistant Vice President  
Date 2-20-15

State of Arizona  
County of Maricopa

On 2-20-15, before me, MaryAnn Toscano, Notary Public, personally appeared Robert A King, Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notorial seal the day and year last written.

MaryAnn Toscano  
Notary Public: MaryAnn Toscano

