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Recording Requested By:

Bank of America

Prepared By: James A. Ellis

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823



DocID#

15510075548611251

Tax ID:

2035210013

Property Address:

8041 S Kimbark STREF

Chicago, IL 60619-3418

IL0v2M-AM 32110529 2/20/2015 FCL01

Doc#: 1507713001 Fee: \$40.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 03/18/2015 08:31 AM Pg: 1 of 2

This space for Recorder's use

MIN #: 1000157-0005106497-6

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELL.C TRONIC REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501 2026, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASC. GNS hereby assign and transfer to THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWALT, INC., LTERNATIVE LOAN TRUST 2005-30CB, MORTGAGE PASS-THROUGH CERTIFICATES, SF RIES 2005-30CB (herein "Assignee"), whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon F.o. Simi Valley, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR COUNTRYWIDE HOME I OANS, INC., ITS SUCCESSORS

AND ASSIGNS

D = ----(-).

HOWARD TAYLOR, AND DENITA TAYLO'X, AS JOINT TENANTS

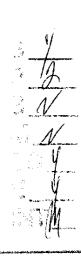
Borrower(s): land barrower(s): bate of Mortgage: 5/17/2005

Original Loan Amount: \$102,000.00

Recorded in Cook County, IL on: 6/2/2005, book N/A, page N/A and instrument rumber 0515305146

Property Legal Description:

LOT 27 IN LOCK 2 N FOOTE'S ADDITION TO AVALON PARK, BEING A SUBDIVICION OF BLOCKS 127 AND 128 IN CORNELL, A SUBDIVISION OF THE WEST 1/2 OF SECTION 26 AND THE SCOTHEAST 1/4 OF SECTION 26 (WITH THE EXCEPTION OF THE EAST 1/2 OF THE NORTHEAST 1/4 CF SAID SOUTHEAST 1/4); AND THE NORTH 1/2 OF THE NORTHEAST 1/4; THE SOUTH 1/2 OF THE NORTHWEST 1/4 LYING WEST OF THE I.C.R.R. AND THE NORTHWEST 1/4 OF THE NORTH 1/2 OF THE NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



1507713001 Page: 2 of 2

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

By: Colin Do Jul

12 - beat Aline

Arritant Vice Parident

Date 2 - 20-15

JUNIO CORTO OFFICO

State of A ri ona County of Maricopa

On 2.2015, before me, May Knr Toke

, Notary Public, personally

appeared Liber H. Accounts of MORTGAGE ELECTRONIC REGISTS ATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that had a cknowledged to me that had a cknowledge

IN WITNESS WHEREOF, I have hereur to et my hand and affixed my notorial seal the day and year last written.

the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

Notary Public:

MARYANN TOSCANO Notary Public - Arizona

Maricopa County My Comm. Expires Dec 2, 2016